

# VAL VERDE COUNTY COMISSIONNERS COURT MINUTES OCTOBER 11TH REGULAR TERM, A.D. 2016

#### 1. CALL TO ORDER

#### 2. DETERMINATION THAT A QUORUM IS PRESENT:

BE IT REMEMBERED that on this the 11th day of OCTOBER A.D. 2016 at 9:00 o'clock A.M., after due notice was given by posting of the attached Agenda; the Honorable Val Verde County Commissioners' Court convened in REGULAR SESSION. The meeting was called to order, the following members being present and constituted a quorum: Efrain V. Valdez, County Judge, Presiding; Ramiro V. Ramon, Commissioner of Precinct No. 1; Lewis Owens, Commissioner of Precinct No. 2; Robert "LeBeau" Nettleton; Commissioner of Precinct No. 3; Generosa Gracia-Ramon, County Clerk; Absent: Gustavo Flores, Commissioner of Precinct No. 4; when the following proceeding was had to wit:

| 3. | The ( | Court recit | ed the | Pledge | of All | legiance | to t | he | Flag. |
|----|-------|-------------|--------|--------|--------|----------|------|----|-------|
|----|-------|-------------|--------|--------|--------|----------|------|----|-------|

| 4. | Approval | of | minutes from | previous | meeting(s) |  |
|----|----------|----|--------------|----------|------------|--|
|    |          |    |              |          |            |  |

| No Citizen's Comments were presented. |  |
|---------------------------------------|--|
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |

| MOTION KEY: EFRAIN V VALDEZ - EW COMM RAMON - R COMM OWENS - O COMM NETTLETON - N COMM FLORES - F QUORUM |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| _X_ COUNTY JUDGE   |  |  |  |  |  |  |  |  |
| EP Judge's Staff   |  |  |  |  |  |  |  |  |
| <b>Y</b> Judge's Staff   |  |  |  |  |  |  |  |  |
| XCOMM. PRCT No.1   |  |  |  |  |  |  |  |  |
| XCOMM. PRCT No.2   |  |  |  |  |  |  |  |  |
| XCOMM. PRCT No.3   |  |  |  |  |  |  |  |  |
| XCOMM. PRCT No.4   |  |  |  |  |  |  |  |  |
| ATTENDING  |  |  |  |  |  |  |  |  |
| COUNTY STAFF/DEPTS   |  |  |  |  |  |  |  |  |
| _X COUNTY ATTY   |  |  |  |  |  |  |  |  |
| _DM COUNTY ATTY STAFF  |  |  |  |  |  |  |  |  |
| SS COUNTY ATTY STAFF   |  |  |  |  |  |  |  |  |
| X DISTRICT CLERK   |  |  |  |  |  |  |  |  |
| <u>χ</u> π   |  |  |  |  |  |  |  |  |
| _X SHERIFF   |  |  |  |  |  |  |  |  |
| SHERIFF'S STAFF  |  |  |  |  |  |  |  |  |
| _X AUDITOR   |  |  |  |  |  |  |  |  |
| _X TREASURER   |  |  |  |  |  |  |  |  |
| X PURCHASING   |  |  |  |  |  |  |  |  |
| X HR   |  |  |  |  |  |  |  |  |
| X TAX COLLECTOR  |  |  |  |  |  |  |  |  |
| X RISK MGMT  |  |  |  |  |  |  |  |  |
| X FIRE DEPT  |  |  |  |  |  |  |  |  |
| EMERGENCY MGMT   |  |  |  |  |  |  |  |  |
| JP No.1  |  |  |  |  |  |  |  |  |
| X JP No.2  |  |  |  |  |  |  |  |  |
| X JP No.3  |  |  |  |  |  |  |  |  |
| X JP No.4  |  |  |  |  |  |  |  |  |
| OTHER  |  |  |  |  |  |  |  |  |

#### **Efrain Valdez, County Judge County**

6. Isabel Fernandez, Program Director from New Horizons Center and Outreach Program presentation of the financial and activity report for July-September 2016.

ORDER N/A

| i | MOTION | 2 ND | AMEND | AMENDMENT/NOTES                     | ACCEPT | AYES | NOES | ABST |
|---|--------|------|-------|-------------------------------------|--------|------|------|------|
|   |        |      |       | Presentation Only. No Action Taken. |        |      |      |      |
|   |        |      |       |                                     |        |      |      |      |

Agenda Item #12 was taken up by the Court at this time.

ORDER

#16-418

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                            | ACCEPT | AYES    | NOES | ABST |
|--------|------|-------|--|--------|---------|------|------|
| N      | 0    |       | Motion to Approve Proclamation recognizing |        | EVV, R, |      |      |
|        |      |       |  |        | O,N,F   |      |      |
|        |      |       | October as Domestic Violence Awareness     |        |         |      |      |
|        |      |       | Month.                                     |        |         |      |      |

7. Claudia Lopez, Victim Advocate/case Manager from BCFS, requesting permission for using the front lawn of the Val Verde County Court House on October 13<sup>th</sup> 2016 for the Sexual Assault Response Team launching. The launching will begin at 10am.

ORDER 16-419

| MOTION | 2.ND | AMEND | AMENDMENT/NOTES            | ACCEPT | AYES          | NOES | ABST |
|--------|------|-------|----------------------------|--------|---------------|------|------|
| F      | 0    |       | Motion to Approve request. |        | EVV, R, O,N,F |      |      |
|        |      |       |                            |        |               |      |      |

8. Discussion and possible action regarding Memorandum of Understanding between Val Verde County and City of Del Rio pertaining to 2017/2018 TXCDBG and 2019/2020 TXCDBG Funding, and authorizing County Judge Efrain V. Valdez to sign.

ORDER 16-420

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                    | ACCEPT | AYES          | NOES | ABST |
|--------|------|-------|------------------------------------|--------|---------------|------|------|
| 0      | N    |       | Motion to Approve as presented and |        | EVV, R, O,N,F |      |      |
|        |      |       | Authorize the Judge to sign.       |        |               |      |      |
|        |      |       |                                    |        |               |      |      |

9. Discussion and possible action on update of Hazard Mitigation Plan.

ORDER N/A

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES  | ACCEPT | AYES | NOES | ABST |
|--------|------|-------|------------------|--------|------|------|------|
| EVV    |      |       | Request to Table |        |      |      |      |
|        |      |       |                  |        |      |      |      |

10. Discussion and possible action regarding Tex. Loc. Gov't Code sec. 130.908 pertaining to setting spending limits for incumbent elected officials who have not been re-nominated or re-elected.

ORDER 16-421

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                                    | ACCEPT | AYES        | NOES | ABST |
|--------|------|-------|--|--------|-------------|------|------|
| R      | 0    |       | Motion that Incumbents not coming back into office |        | EVV, R, O,N | F    |      |
|        |      |       | On the 1st of January. be limited to 25% of their  |        |             |      |      |
|        |      |       | Budget's Pro Rota share.                           |        |             |      |      |

11. Progress report for DEAAG grant – LAFB West Gate.

ORDER N/A

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                              | ACCEPT | AYES | NOES | ABST |
|--------|------|-------|--|--------|------|------|------|
|        |      |       | Mr. Musquiz presented a report on the DEAAG, |        |      |      |      |
|        |      |       | Grant-LAFB West Gate project. Will report    |        |      |      |      |
|        |      |       | Back on any expenditures to date on project. |        |      |      |      |

12. Proclamation recognizing October as Domestic Violence Awareness month.

ORDER N/A

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                              | ACCEPT | AYES | ИО | ABST |
|--------|------|-------|--|--------|------|----|------|
| i      |      |       |  |        |      | ES |      |
|        |      |       | This Agenda Item taken up at Agenda Item #6. |        |      |    |      |
|        |      |       |  |        |      |    |      |
|        |      |       |  |        |      |    |      |

13. Discussion and possible action authorizing Matthew Weingardt, Val Verde County Auditor, to be designated as a signator on Val Verde County bank accounts; Authorizing Judge Efrain Valdez to send a letter regarding this action.

ORDER N/A

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                          | ACCEPT | AYES | NOES | ABST |
|--------|------|-------|--|--------|------|------|------|
|        |      |       | Will bring back item after speaking with |        |      |      |      |
|        |      |       | Someone at the bank.                     |        |      |      |      |
|        |      |       |  |        |      |      |      |

14. Discussion and possible action regarding a Resolution authorizing Val Verde County Auditor to be designated as a signatory on Val Verde County Bonds.

ORDER 16-422

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                    | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|------------------------------------|--------|--------------|------|------|
| R      | F    |       | Motion to authorize County Auditor |        | EVV,R,O,N, F |      |      |
|        |      |       | To sign Val Verde County bonds.    |        |              |      |      |
|        |      |       |                                    |        |              |      |      |

# Roberto Cadena, 83rd Judicial District Judge

15. Discussion and approval of employee salaries for Auditor's Office, Assistant County Auditors, Court Reporters for the 63rd and 83<sup>rd</sup> District Court, and Val Verde County Purchasing Agent.

ORDER 16-423

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES       | NOES | ABST |
|--------|------|-------|---------------------------------|--------|------------|------|------|
| 0      | N    |       | Motion to Approve as presented. |        | EVV,R,O, F |      |      |
|        |      |       |                                 |        |            |      |      |

# **Gustavo Flores, County Commissioner Pct. 4**

16. Discussion and possible action approving M.O.U with Border Patrol Sector concerning maintenance of old Ferry Road.

ORDER 16-424

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                              | ACCEPT | AYES       | NOES | ABST |
|--------|------|-------|--|--------|------------|------|------|
| F      | R    |       | Motion to Approve and add Judge as signator. |        | EVV,R,O, F | N    |      |
|        |      |       |  |        |            |      |      |

# Ramiro V. Ramon, Commissioner Pct. #1

17. Discussion and possible action regarding a proposal from J.P Sanchez Construction Co. Inc, regarding a change order (Change Order No. 5) for the Val Verde County Library Expansion Project and authorize County Judge to sign.

ORDER 16-425

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                           | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|---|--------|--------------|------|------|
| N      |      |       | Request item be tabled.                   |        |              |      |      |
| N      | F    |       | Motion to approve \$4600 for painting     |        | EVV,R,O,N, F |      |      |
|        |      |       | Children's room only, expense to come out |        |              |      |      |
|        |      |       | Of contingency and authorize the Judge to |        |              |      |      |
|        |      |       | Sign.                                     |        |              |      |      |

18. Discussion and possible action on M.O.U between Val Verde County and Mr. Charles Cameron.

ORDER 16-426

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                              | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|--|--------|--------------|------|------|
| N      | R    |       | Motion to approve and authorize the Judge to |        | EVV,R,O,N, F |      |      |
|        |      |       | Sign.  |        |              |      |      |
|        |      |       |  |        |              |      |      |

#### Lewis G. Owens, JR., Commissioner Pct. #2

19. Discussion and possible action on executing an Inter-local Agreement relating to Air Med Evac Services.

ORDER 16-427

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                     | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|-------------------------------------|--------|--------------|------|------|
| 0      | N    |       | Motion to approve and authorize the |        | EVV,R,O,N, F |      |      |
|        |      |       | Judge to sign.                      |        |              |      |      |
|        |      |       |                                     |        |              |      |      |

20. Discussion and possible action on flu shots for employees.

ORDER 16-428

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES    | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|--------------------|--------|--------------|------|------|
| N      | R    |       | Motion to approve. |        | EVV,R,O,N, F |      |      |
|        |      | ·     |                    |        |              |      |      |
|        |      |       |                    |        |              |      |      |

21. Discussion and possible action to grant authorization to advertise for waterline materials for TxCDBG 7215499 Water Improvement Project for San Felipe Pastures request for the Discussion and possible action regarding the release of funds and certification for TxCDBG 7215499 Water improvement Project for San Felipe Pastures and authorize County Judge to sign.

ORDER 16-429

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                     | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|-------------------------------------|--------|--------------|------|------|
| 0      | N    |       | Motion to approve and authorize the |        | EVV,R,O,N, F |      |      |
|        |      |       | Judge to sign.                      |        |              |      |      |
|        |      | 1     |                                     |        |              |      |      |

Addendum's Agenda item was taken up by the Court at this time.

#### Robert Beau Nettleton, Commissioner Pct. 3

22. Discussion and possible action on offer to donate 40 Acres for a Sports Complex from Blanca Mar Development Inc. by Frank H. Larson, President. Location off Hwy 90 West across from the Agarita Street 90 West intersection.

ORDER 16-430

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES   | ACCEPT | AYES         | NOES | ABST     |
|--------|------|-------|---|--------|--------------|------|----------|
| N      | F    |       | Motion to authorize Commissioner  |        | EVV,R,O,N, F | T    |          |
|        |      |       | Nettleton and Judge Valdez to work  |        |              |      |          |
|        |      |       | with entities to see if property fits existing plans and authorize funds, |        |              |      |          |
|        |      |       | From the contingency, not to exceed \$1,000.00 to amend survey, if        |        |              |      |          |
| L      |      |       | necessary.  |        |              |      | <u> </u> |

# <u>Jim Bob Barrera, JP Pct. 1, Antonio Faz, JP Pct. 2, Pat Cole, JP Pct. 3, Hilda Lopez, JP Pct. 4, Joe Frank Martinez, County Sheriff, and Steve Berg, Constable Pct. 3</u>

23. Discussion and possible action regarding security in the Courthouse Annex. Code of Criminal Procedure Art 102.017.

ORDER 16-431

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES  | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|--|--------|--------------|------|------|
| N      | F    |       | Motion to expend up to \$49,000.00 from the  |        | EVV,R,O,N, F |      |      |
|        |      |       | Security Fund to provide security for<br>Courthouse Annex, but implementation plan |        |              |      |      |
|        |      |       | Must be brought back to the Court for approval.                                    |        |              |      |      |

# Pat Cole, Justice of the Peace Pct. 3

24. Approval of purchase order to purchase three Fujitsu FI 760 Document Scanners to replace worn equipment. Payment to be made from JP#3 Technology Fund.

ORDER 16-432

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES         | NO<br>ES | ABST |
|--------|------|-------|---------------------------------|--------|--------------|----------|------|
| N      | F    |       | Motion to Approve as presented. |        | EVV,R,O,N, F |          |      |
|        |      |       |                                 |        |              |          |      |
|        |      |       |                                 |        |              |          |      |

25. Approval of purchase order to purchase two computer workstations to replace worn equipment. Payment to be made from JP#3 Technology Fund.

ORDER 16-433

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES    | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|--------------------|--------|--------------|------|------|
| N      | F    |       | Motion to Approve. |        | EVV,R,O,N, F |      |      |
|        |      |       |                    |        |              |      |      |

# Generosa Gracia-Ramon

26. Approval of Bond for the County Auditor.

ORDER 16-434

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES    | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|--------------------|--------|--------------|------|------|
| 0      | N    |       | Motion to Approve. |        | EVV,R,O,N, F |      |      |
|        |      |       |                    |        |              |      |      |

MOTION KEY: EFRAIN V VALDEZ= EVV; COMM RAMON=R; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES= F

# Beatriz I. Munoz, Tax Assessor Collector

27. Consideration of a request of Tax Refund in excess of \$2,500.

ORDER N/A

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|-----------------|--------|--------------|------|------|
|        |      |       | Tabled          |        | EVV,R,O,N, F |      |      |
|        |      |       |                 |        |              |      |      |
|        |      |       |                 |        |              |      |      |

# Rogelio R. Musquiz, Jr., County Purchasing Agent

28. Discussion and possible action regarding the 2016-2017 uniform service bid.

ORDER 16-435

| моттом | 2 ND | AMEND | AMENDMENT/NOTES                   | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|-----------------------------------|--------|--------------|------|------|
| N      | F    |       | Motion to Approve G & K's uniform |        | EVV,R,O,N, F |      |      |
|        |      |       | Bid.                              |        |              |      |      |
|        |      |       |                                   |        |              |      |      |

29. Discussion and possible action regarding the 2016-2017 Janitorial service bid.

ORDER 16-436

|   | MOTION | 2 ND | AMEND | AMENDMENT/NOTES                           | ACCEPT | AYES         | NOES | ABST |
|---|--------|------|-------|---|--------|--------------|------|------|
| Γ | N      | F    |       | Motion to approve the Janitorial bid from |        | EVV,R,O,N, F |      |      |
|   |        |      |       | Salazar.                                  |        |              |      |      |
|   |        |      |       |   |        |              |      |      |

30. Discussion and possible action regarding a 2016-2017 Pest Control service bid.

ORDER 16-437

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                          | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|--|--------|--------------|------|------|
| N      | F    |       | Motion to go out for bids for all County |        | EVV,R,O,N, F |      |      |
|        |      |       | Facilities.                              |        |              |      |      |
|        |      |       |  |        |              |      |      |

31. Discussion and possible action regarding the payment of executed purchased not complying with current purchasing policy.

ORDER 16-438

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES            | ACCEPT | AYES         | NOES | ABST |
|--------|------|-------|----------------------------|--------|--------------|------|------|
| N      | 0    |       | Motion To approve payment. |        | EVV,R,O,N, F |      |      |
|        |      |       |                            |        |              |      |      |
|        |      |       |                            |        |              |      |      |

32. Discussion and possible action regarding the payment of Computer Information Systems Inc. invoice.

**ORDER** 

16-439

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                              | ACCEPT | AYES        | NOES | ABST |
|--------|------|-------|--|--------|-------------|------|------|
| N      | R    |       | Motion to amend budget to add to interest    |        |             |      |      |
|        |      |       | and security funds and pay out of interest   |        |             |      |      |
|        |      |       | and security funds.                          |        |             |      |      |
|        |      | N     | Amend motion to pay expenditures from        | R      | R, O, N, F, |      |      |
|        |      |       | Contingency and look at ability to reimburse |        | EVV         |      |      |
|        |      |       | Out of interest and sinking.                 |        |             |      |      |

33. Discussion and possible action Val Verde County TX., entering into a monthly service agreement with Time Warner Cable to upgrade the internet service for the Veterans office.

ORDER 16-440

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES    | ACCEPT | AYES              | NOES | ABST |
|--------|------|-------|--------------------|--------|-------------------|------|------|
| N      | R    |       | Motion to approve. |        | R, O, N, F, E V V |      |      |
|        |      |       |                    |        |                   |      |      |

34. Discussion and possible action regarding the monthly maintenance contract for the commissioner's office copier, approving the change from \$58.40 to \$62.55 per month.

ORDER 16-441

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES              | NOES | ABST |
|--------|------|-------|---------------------------------|--------|-------------------|------|------|
| N      | R    |       | Motion to approve as presented. |        | R, O, N, F, E V V |      |      |
|        |      |       |                                 |        |                   |      |      |

35. Discussion and possible action regarding the copier contract for the County Agent's Office.

ORDER 16-442

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                          | ACCEPT | AYES       | NOES | ABST |
|--------|------|-------|--|--------|------------|------|------|
| N      | F    |       | Motion to Approve contract as presented. |        | R, O, N, F |      |      |
|        |      |       |  |        | EVV        |      |      |
|        |      |       |  |        |            |      |      |

36. Discussion and possible action regarding Val Verde County, TX, entering into a monthly lease agreement with Pitney Bowers to provide mass mailing postal service for County Court At Law.

ORDER 16-443

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                           | ACCEPT | AYES        | NOES | ABST |
|--------|------|-------|---|--------|-------------|------|------|
| 0      | N    |       | Motion to approve monthly lease agreement |        | R, O, N, F, |      |      |
|        |      |       |   |        | EVV         |      |      |
|        |      |       |   |        |             |      |      |

37. Discussion and possible action regarding the authorization to purchase the following from capital outlay.

**Computer Server** 

\$2,500.00 IT Dept.

Office Furnishings

\$1,100.00 Purchasing Dept.

ORDER 16-444

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES        | NOES | ABST |
|--------|------|-------|---------------------------------|--------|-------------|------|------|
| 0      | F    |       | Motion To Approve as presented. |        | R, O, N, F, |      |      |
|        |      |       |                                 |        | EVV         |      |      |
|        |      |       |                                 |        |             |      |      |

38. Discussion and possible action regarding a request to increase the purchasing department's credit card limit from \$5,000 to \$10,000.

ORDER 16-445

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES    | ACCEPT | AYES            | NOES | ABST |
|--------|------|-------|--------------------|--------|-----------------|------|------|
| 0      | F    |       | Motion to Approve. |        | R, O, N, F, EVV |      |      |
|        |      |       |                    |        |                 |      |      |
|        |      |       |                    |        |                 |      |      |

# **Graciela Monday, County Librarian**

39. Discussion and possible action regarding hoopla Service Agreement.

ORDER 16-446

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                                    | ACCEPT | AYES       | NOES | ABST |
|--------|------|-------|--|--------|------------|------|------|
| R      | N    |       | Motion to table, awaiting information requested by |        | R, O, N, F |      |      |
|        |      |       | Commissioner Nettleton.                            |        | EVV        |      |      |
|        |      |       |  |        |            |      |      |

40. Discussion and possible action regarding authorization for the library to participate in the 'Bots & Books @ Your Library grant and to accept supplies and training necessary to put on hands on robotics programs aimed at 3<sup>rd</sup> through 5<sup>th</sup> graders.

ORDER 16-447

| Į į    |      |       |                                 |        |             |      |      |
|--------|------|-------|---------------------------------|--------|-------------|------|------|
| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES        | NOES | ABST |
| N      | 0    |       | Motion to Approve as presented. |        | R, O, N, F, |      | -    |
|        |      |       |                                 |        | EVV         |      |      |

# <u>Aaron Rodriguez, County Treasurer</u>

41. Monthly Treasurer's Report.

ORDER 16-448

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES            | NOES | ABST |
|--------|------|-------|---------------------------------|--------|-----------------|------|------|
| R      | N    |       | Motion to Approve as presented. |        | R, O, N, F, EVV |      |      |
|        |      |       |                                 |        |                 |      |      |
|        |      |       |                                 |        |                 |      |      |

#### Fred Hernandez, District Attorney

42. Discussion and possible action on request for Val Verde County's first quarter contribution in the amount of \$105,398.09 for fiscal year 2016-2017.

ORDER 16-449

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES         | ACCEPT | AYES            | NOES | ABST |
|--------|------|-------|-------------------------|--------|-----------------|------|------|
| N      |      |       | Motion to deny request. |        | R, O, N, F, EVV |      |      |
|        |      |       |                         |        |                 |      |      |
| ~      |      |       |                         |        |                 |      |      |

#### Juanita Barrera, HR Director

43. Discussion and possible action on approving the Holiday Schedule for Fiscal Year 2016-2017.

ORDER 16-450

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                          | ACCEPT | AYES            | NOES | ABST |
|--------|------|-------|--|--------|-----------------|------|------|
| R      | N    |       | Motion to Approve Schedule as presented. |        | R, O, N, F, EVV |      |      |
|        |      |       |  |        |                 |      |      |
|        |      |       |  |        |                 |      |      |

44. Discussion and possible action to extend the time frame for allowing employees to take vacation time off which is over the maximum allowed.

ORDER 16-451

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                            | ACCEPT | AYES            | NOES | ABST |
|--------|------|-------|--|--------|-----------------|------|------|
|        |      |       | Motion to allow employees until May 2017   |        | R, O, N, F, EVV |      |      |
|        |      |       | to take maximum vacation hours in order to |        |                 |      |      |
|        |      |       | Comply with personnel policies.            |        |                 |      |      |

- 45. HR Monthly Report.
  - A. Efrain Valdez, County Judge requesting that Mr. Matthew Weingardt, County Auditor, stop issuing checks to Frank Lowe, County Auditor, effective September 30, 2016. Mr. Lowe has retired.
  - B. Efrain Valdez, County Judge requesting that Mr. Matthew Weingardt, County Auditor, stop issuing checks to Teresa Lowe, 1<sup>ST</sup> Assistant County Auditor, effective September 30, 2016. Ms. Lowe has retired.
  - C. Commissioner Lewis Owens, Building & Parks Maintenance, requesting that Mr. Matthew Weingardt, County Auditor, start issuing checks to Miguel Cedillo, Maintenance Worker with an

annual salary of \$19,712.50 effective September 12, 2016. Mr. Cedillo replacing Andy Contreras, who was terminated.

- D. Commissioner Ramiro Ramon, Pct. 1, requesting to have Mr. Matthew Weingardt, County Auditor start issuing checks to Jose L. Martinez, Truck Driver, with an annual salary of \$19,712.50 effective September 19, 2016. Mr. Martinez is replacing Victor Villarreal, who was terminated.
- E. Commissioner Ramiro Ramon, Pct. 1, requesting that Mr. Matthew Weingardt, County Auditor stop issuing checks to Jose Luis Martinez, Truck Driver, effective October 3, 2016. Mr. Martinez resigned.
- F. Generosa Ramon, County Clerk, requesting that Mr. Matthew Weingardt, County Auditor start issuing checks to Elva Hernandez, Deputy Clerk I with an annual salary of \$19,712.50 effective September 20, 2016. Mr. Hernandez is replacing Michael Ramirez, who resigned.
- G. Generosa Ramon, County Clerk, requesting that Mr. Matthew Weingardt, County Auditor, stop issuing checks to Ismael Diaz, Deputy Clerk I with effective September 23, 2016. Mr. Diaz resigned.
- H. Generosa Ramon, County Clerk, requesting that Mr. Matthew Weingardt, County Auditor, start issuing checks to Jaime Lozano, Deputy Clerk I with an annual salary of \$21,450.00 effective October 4, 2016. Mr. Lozano is replacing Ismael Diaz, who resigned.
- I. Sergio Gonzalez, County Court at Law Judge, requesting Mr. Matthew Weingardt, County Auditor start issuing checks to Ismael Diaz, Project Mgr. /DWI Drug Specialty Court with an annual salary of \$23,715.75 effective October 27, 2016. Mr. Diaz is filling in a new vacant position.

ORDER 16-452

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES            | NOES | ABST |
|--------|------|-------|---------------------------------|--------|-----------------|------|------|
| N      | N    |       | Motion to approve as presented. |        | R, O, N, F, EVV |      |      |
|        |      |       |                                 |        |                 |      |      |
|        |      |       |                                 |        |                 |      |      |

#### **Matthew Weingardt, County Auditor**

48. Monthly Auditor's Report.

ORDER 16-453

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                 | ACCEPT | AYES            | NOES | ABST |
|--------|------|-------|---------------------------------|--------|-----------------|------|------|
| R      | N    |       | MOTION TO APPROVE AS PRESENTED. |        | R, O, N, F, EVV |      |      |
|        |      |       |                                 |        |                 |      |      |
|        |      |       |                                 |        |                 |      |      |

49. Discussion and possible action regarding end of year budget amendments for accounts that went over budget at the closing of F/Y 2015-2016.

49. Discussion and possible action regarding end of year budget amendments for accounts that went over budget at the closing of F/Y 2015-2016.

ORDER 16-454

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                                   | ACCEPT | AYES    | NOES | ABST |
|--------|------|-------|---|--------|---------|------|------|
| N      | R    |       | Motion to rescind first Order #16-439, add budget |        | R, O, N |      |      |
|        |      |       | Amendment to take out of last year's budget       |        | F, EVV  |      |      |
|        |      |       | (\$61,000).                                       |        |         |      |      |

### Ana Markowski Smith, County Attorney

- 50. Ana Markowski Smith, County Attorney, Requesting Executive Session pursuant to Texas Government Code §551.071(1) (A), attorney/client consultation regarding contemplated litigation and possible action in open session thereafter.
- 51. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(2), consultation which is governed by the attorney/client privilege and possible action in open session thereafter.
- 52. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1) (B), attorney/client consultation regarding a settlement offer and possible action in open session thereafter.

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment:

# **Executive Session items that may result in action in open session thereafter:**

53. Approving subdivision Plats.

ORDER N/A

| MOTION | 2 ND | PRCT | OWNER/PROPERTY DESCRIPTION   | SUBMIT | AYES | NOES | ABST |
|--------|------|------|------------------------------|--------|------|------|------|
|        |      |      | None presented for approval. |        |      |      |      |
|        |      |      |                              |        |      |      |      |

54. Certificate of compliance.

ORDER N/A

| MOTION | 2 ND | PRCT | OWNER/PROPERTY DESCRIPTION   | SUBMIT | AYES | NOES | ABST |
|--------|------|------|------------------------------|--------|------|------|------|
|        |      |      | None presented for approval. |        |      |      |      |
|        |      |      |                              |        |      |      |      |

# 55. Approving monthly reports from elected officials.

ORDER 16-455

| MOTION | 2 ND | AMEND | NOTES                           | ACCEPT | AYES | NOES            | ABST |
|--------|------|-------|---------------------------------|--------|------|-----------------|------|
| N      | 0    |       | Motion to Approve as presented. |        |      | R, O, N, F, EVV |      |
|        |      |       |                                 |        |      |                 |      |
|        |      |       |                                 |        |      |                 |      |

# 56. Approving bills for payment.

|            |                    | NOTES | AMOUNT | HOLD | REMOVE |   |
|------------|--------------------|-------|--------|------|--------|---|
| INCLUDING: | П                  |       |        |      |        |   |
|            | $\forall$          |       |        |      |        |   |
|            | $\perp \downarrow$ |       |        | ļ    |        |   |
|            |                    |       |        |      |        |   |
|            | $\Box$             |       |        |      |        |   |
|            | $\dashv$           |       |        | -    |        | - |
|            |                    |       |        |      |        |   |
|            |                    |       |        |      |        |   |

ORDER 16-456

| MOTION | 2 ND | AMEND | NOTES                           | ACCEPT | AYES | NOES            | ABST |
|--------|------|-------|---------------------------------|--------|------|-----------------|------|
| N      | F    |       | Motion to approve as presented. |        |      | R, O, N, F, EVV |      |
|        |      |       |                                 |        |      |                 |      |
|        |      |       |                                 |        |      |                 |      |

#### 57. Elected official's comments:

**Sheriff: National Night Out** 

Ana Markowski Smith: LBJ Holiday

Judge Cole: Regarding plan she is to bring back to Court on security.

Judge Valdez: Reminded everyone about early voting.

58. Judge's Comments: Our next Regular Commissioners Court Meeting will be

November 14, 2016, at 9:00a.m. Agenda Items are due Wednesday, November 9, 2016

@ 12:00 noon.

59. Adjourn. Meeting adjourned at 12:47 p.m.

#### **ADDENDUM**

NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSIONERS COURT:

Lewis G.Owens, Commissioner, Pct. 1: Note: This agenda item was taken up at Agenda Item #21.

1. Discussion and possible action on hot funds to be used for the Del Rio 4x4 Mud racing.

ORDER #16-457

| MOTION | 2 ND | PRCT     | OWNER/PROPERTY DESCRIPTION              | ACCEPT | AYES       | NOES | ABST |
|--------|------|----------|---|--------|------------|------|------|
| 0      | N    |          | Motion to approve the use of hot funds. |        | R, O, N, F |      |      |
|        |      |          |   |        | EVV        |      |      |
|        | - 1  |          | 77.474                                  |        |            |      |      |
|        |      |          |   |        |            |      |      |
|        |      | <u> </u> |   |        |            |      |      |

Respectfully submitted,

Efrain Valdez, County Judge Val Verde County, Texas

ATTFST.

Generosa G. Ramon

Val Verde County Clerk

MOTION KEY: EFRAIN V VALDEZ= EVV; COMM RAMON=R; COMM OWENS=O; COMM NETTLETON=N; COMM FLORES= F

# **AGENDA/NOTICE**

# VAL VERDE COUNTY COMMISSIONERS COURT October 2016 REGULAR TERM

Old County Court at Law 207 B East Losoya Street Del Rio, TX

October 11, 2016 at 9:00 AM

- 1. Call to order.
- 2. Determination that a quorum is present.
- 3. Pledge of allegiance.
- 4. Approval of minutes from previous meetings.
- 5. Citizen's Comments.

NOTICE IS HEREBY GIVEN TO THE PUBLIC THAT THE FOLLOWING ITEMS WILL BE DISCUSSED AND POSSIBLE ACTION MAY BE TAKEN BY THE VAL VERDE COUNTY COMMISSIONERS COURT:

#### Efrain Valdez, County Judge

6. Isabel Fernandez, Program Director from New Horizons Center and Outreach Program presentation of the financial and activity report for July- September 2016

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- 7. Claudia Lopez, Victim Advocate/ Case Manager from BCFS, requesting permission for using the front lawn of the Val Verde County Court house on October 13<sup>th</sup> 2016 for the Sexual Assault Response Team launching. The launching will begin at 10am.
- 8. Discussion and possible action regarding Memorandum of Understanding between Val Verde County and City of Del Rio pertaining to 2017/2018 TXCDBG and 2019/2020 TXCDBG Funding, and authorizing County Judge Efrain V. Valdez to sign.
- 9. Discussion and possible action on update of Hazard Mitigation Plan.
- 10. Discussion and possible action regarding Tex. Loc. Gov't Code sec. 130.908 pertaining to setting spending limits for incumbent elected officials who have not been re-nominated or reelected.
- 11. Progress report for DEAAG grant LAFB West Gate.
- 12. Proclamation recognizing October as Domestic Violence Awareness month.
- 13. Discussion and possible action authorizing Matthew Weingardt, Val Verde County Auditor, to be designated as a signator on Val Verde County bank accounts; Authorizing Judge Efrain Valdez to send a letter regarding this action.
- 14. Discussion and possible action regarding a Resolution authorizing Val Verde County Auditor to be designated as a signator on Val Verde County Bonds.

# Roberto Cadena, 83rd Judicial District Judge

15. Discussion and approval of employee salaries for Auditor's Office, Assistant County Auditors, Court Reporters for the 63<sup>rd</sup> and 83<sup>rd</sup> District Courts, and Val Verde County Purchasing Agent.

# Gustavo Flores, Commissioner Pct. #4

16. Discussion and possible action approving M.O.U with Border Patrol Sector concerning maintenance of old Ferry Road.

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#### Ramiro V. Ramon, Commissioner Pct. #1

- 17. Discussion and possible action regarding a proposal from J.P Sanchez Construction Co. Inc. regarding a change order (Change Order No. 5) for the Val Verde County Library Expansion Project and authorize County Judge to sign.
- 18. Discussion and possible action on M.O.U between Val Verde County and Mr. Charles Cameron.

#### Lewis G. Owens, Jr., County Commissioner Pct. #2

- Discussion and possible action on executing an Interlocal Agreement relating to Air Med Evac Services.
- 20. Discussion and possible action on flu shots for employees.
- 21. Discussion and possible action to grant authorization to advertise for waterline materials for TxCDBG 7215499 Water Improvement Project for San Felipe Pastures.request for the Discussion and possible action regarding the release of funds and certification for TxCDBG 7215499 Water Improvement Project for San Felipe Pastures and authorize County Judge to sign.

#### Robert Beau Nettleton, Commissioner Pct. 3

22. Discussion and possible action on offer to donate 40 Acres for a Sports Complex from BlancaMar Development Inc. by Frank H. Larson, President. Location off Hwy 90 West across from the Agarita Street 90 West intersection.

# Jim Bob Barrera, JP Pct. 1, Antonio Faz, JP Pct. 2, Pat Cole, JP Pct. 3, Hilda Lopez, JP Pct. 4, Joe Frank Martinez, County Sheriff, and Steve Berg, Constable Pct. 3

23. Discussion and action regarding security in the Courthouse Annex. Code of Criminal Procedure Art 102.017.

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#### Pat Cole, Justice of the Peace Pct. 3

- 24. Approval of purchase order to purchase three Fujitsu FI 760 Document Scanners to replace worn equipment. Payment to be made from JP#3 Technology Fund.
- 25. Approval of purchase order to purchase two computer workstations to replace worn equipment. Payment to be made from JP#3 Technology Fund.

#### Generosa Gracia-Ramon

26. Approval of Bond for the County Auditor.

#### Beatriz I. Muñoz, Tax Assessor Collector

27. Consideration of a request of Tax Refund in excess of \$2,500.

#### Rogelio R. Musquiz Jr., County Purchasing Agent

- 28. Discussion and possible action regarding the 2016-2017 uniform service bid.
- 29. Discussion and possible action regarding the 2016-2017 Janitorial service bid.
- 30. Discussion and possible action regarding a 2016-2017 Pest Control service bid.
- 31. Discussion and possible action regarding the payment of executed purchases not complying with current purchasing policy.
- 32. Discussion and possible action regarding the payment of Computer Information Systems Inc. invoice.
- 33. Discussion and possible action regarding Val Verde County TX., entering into a monthly service agreement with Time Warner Cable to upgrade the Internet service for the Veterans office.
- 34. Discussion and possible action regarding the monthly maintenance contract for the commissioner's office copier, approving the change from \$58.40 to \$62.55 per month.

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- 35. Discussion and possible action regarding the copier contract for the County Agent's Office.
- 36. Discussion and possible action regarding Val Verde County TX., entering into a monthly lease agreement with Pitney Bowes to provide mass mailing postal service for County Court At Law.
- 37. Discussion and possible action regarding the authorization to purchase the following from capital outlay.

Computer Server

\$2,500.00 IT Dept.

Office Furnishings

\$1,100.00 Purchasing Dept.

38. Discussion and possible action regarding a request to increase the purchasing departments credit card limit from \$5,000 to \$10,000.

#### Graciela Monday, County Librarian

- 39. Discussion and possible action regarding hoopla® Service Agreement.
- 40. Discussion and possible action regarding authorization for the library to participate in the 'Bots & Books @ Your Library grant and to accept supplies and training necessary to put on hands on robotics programs aimed at 3<sup>rd</sup> through 5<sup>th</sup> graders.

#### Aaron Rodriguez, County Treasurer

41. Monthly Treasurer's Report.

# Fred Hernandez, District Attorney

42. Discussion and possible action on request for Val Verde County's first quarter contribution in the amount of \$105,398.09 for fiscal year 2016-2017.

#### Juanita Barrera, County HR Director

43. Discussion and possible action on approving the Holiday Schedule for Fiscal Year 2016-2017.

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44. Discussion and possible action to extend the time frame for allowing employees to take vacation time off which is over the maximum allowed.

#### 45. HR Monthly Report.

- A. Efrain Valdez, County Judge requesting that Mr. Matthew Weingardt, County Auditor, stop issuing checks to Frank Lowe, County Auditor, effective September 30, 2016. Mr. Lowe has retired.
- B. Efrain Valdez, County Judge requesting that Mr. Matthew Weingardt, County Auditor, stop issuing checks to Teresa Lowe, 1<sup>st</sup> Assistant County Auditor, effective September 30, 2016. Ms. Lowe has retired.
- C. Commissioners Lewis Owens, Building & Parks Maintenance, requesting that Mr. Matthew Weingardt, County Auditor start issuing checks to Miguel Cedillo, Maintenance Worker with an annual salary of \$19,712.50 effective September 12, 2016. Mr. Cedillo is replacing Andy Contreras, who was terminated.
- D. Commissioner Ramiro Ramon, Pct.1, requesting that Mr. Matthew Weingardt, County Auditor start issuing checks to Jose L. Martinez, Truck Driver with an annual salary of \$19,712.50 effective September 19, 2016. Mr. Martinez is replacing Victor Villarreal, who was terminated.
- E. Commissioner Ramiro Ramon, Pct.1, requesting that Mr. Matthew Weingardt, County Auditor stop issuing checks to Jose L. Martinez, Truck Driver, effective October 3, 2016. Mr. Martinez resigned.
- F. Generosa Ramon, County Clerk, requesting that Mr. Matthew Weingardt, County Auditor start issuing checks to Elva Hernandez, Deputy Clerk I with an annual salary of \$19,712.50 effective September 20, 2016. Ms. Hernandez is replacing Michael Ramirez, who resigned.
- G. Generosa Ramon, County Clerk, requesting that Mr. Matthew Weingardt, County Auditor stop issuing checks to Ismael Diaz, Deputy Clerk I, effective September 23, 2016. Mr. Diaz resigned.
- H. Generosa Ramon, County Clerk, requesting that Mr. Matthew Weingardt, County Auidtor start issuing checks to Jaime Lozano, Deputy Clerk I with an annual salary of \$21,450.00 effective October 4, 2016. Mr. Lozano is replacing Ismael Diaz, who resigned.

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I. Sergio Gonzalez, County Court at Law Judge, requesting that Mr. Matthew Weingardt, County Auditor start issuing checks to Ismael Diaz, Project Mgr./DWI Drug Specialty Court with an annual salary of \$23,715.75 effective October 27, 2016. Mr. Diaz is filling in a new vacant position.

#### Matthew Weingardt, County Auditor

- 48. Monthly Auditor's Report.
- 49. Discussion and possible action regarding end of year budget amendments for accounts that went over budget at the closing of F/Y 2015-2016.

#### Ana Markowski Smith, County Attorney

- 50. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1)(A), attorney/client consultation regarding contemplated litigation and possible action in open session thereafter.
- 51. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(2), consultation which is governed by the attorney/client privilege and possible action in open session thereafter.
- 52. Ana Markowski Smith, County Attorney, requesting Executive Session pursuant to Texas Government Code §551.071(1)(B), attorney/client consultation regarding a settlement offer and possible action in open session thereafter.

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

Executive Session items that may result in action in open session thereafter;

- 53. Approving Subdivision plats.
- 54. Certificate of compliance.

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- 55. Approving monthly reports from elected officials.
- 56. Approving bills for payment.
- 57. Elected official's comments.
- 58. Judge's comments:
- 59. Adjourn.

P.O. Box 4250 • Del Rio, TX 78841

Efram Valdez, County Judge Val Verde County, Texas

THIS NOTICE OF THE AGENDA WAS POSTED ON THE BULLETIN BOARD ON: at 2.47 AMPM

P.O. Box 4250 • Del Rio, TX 78841

#### **CERTIFICATE**

I, the undersigned County Clerk, do hereby certify that the above AGENDA/NOTICE/ADDENDUM of the Val Verde County Commissioner's Court is a true and correct copy of the AGENDA/NOTICE/ADDENDUM as posted on the courthouse door of Val Verde County, at a place readily accessible to the general public at all times on the 7<sup>th</sup> day of October, 2016, at 2:47 o'clock a.m. and said AGENDA/NOTICE/ADDENDUM remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Generosa Gracia-Ramon Val Verde County Clerk



# Efrain V. Valdez

County Judge

P.O. Box 4250 Del Rio, TX 78841

Email: evaldez@valverdecounty.org

Phone (830) 774-7501 Fax (830) 775-9406

1

#### **AGENDA/NOTICE**

#### VAL VERDE COUNTY COMMISSIONERS COURT

# <u>ADDENDUM</u>

Old County Court at Law 207B East Lasoya Street Del Rio, TX

October 11, 2016 at 9:00AM

# Lewis G. Owens, Commissioner Pct. 2

Discussion and possible action on hot funds to be used for the Del Rio 4x4 Mud racing.

Commissioners Court reserves the right to hear any of the above agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

Efrain Valdez, County Judge

Val Verde County, TX

THIS NOTICE OF THE AGENDA WAS POSTED ON THE BULLETIN BOARD ON: Friday, October 7, 2016 at 3:19 PM

# **CERTIFICATE**

I, the undersigned County Clerk, do hereby certify that the above AGENDA/NOTICE/ADDENDUM of the Val Verde County Commissioner's Court is a true and correct copy of the AGENDA/NOTICE/ADDENDUM as posted on the courthouse door of Val Verde County, at a place readily accessible to the general public at all times on the 7<sup>th</sup> day of October, 2016, at 3:19 o'clock a.m. and said AGENDA/NOTICE/ADDENDUM remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Generosa Gracia-Ramon

Val Verde County Clerk



# Memorandum of Understanding between Val Verde County and City of Del Rio Pertaining to 2017/2018 TXCDBG and 2019/2020 TXCDBG Funding

This MOU is between Val Verde County ("County") and City of Del Rio ("City") and is intended to clarify the parties responsible for applying for Texas Community Development Block Grant program funding for the Biennium funding cycles and program funding years 2017/2018 and 2019/2020.

The goal of the Texas Community Development Block Grant (TxCDBG) Program is to develop viable communities by providing decent housing and a suitable living environment, as well as by expanding economic opportunities, principally for persons of low-to-moderate income.

The Regional Review Committee established the maximum grant amount based upon the population of a county. Applicants can apply up to the following grant amount associated with the population of the county in which they are located. For Val Verde County whose population is greater than 45,000 the maximum grant amount is \$450,000.00.

The Texas Department of Agriculture established with the Regional Funding Agreement that only one application should be received from an applicant's geographic county (including county level applications) for an applicant to receive full points. If two or more applicants from a geographic county are received, no applicant from that county would receive the 60 potential points.

The parties agree as set forth below with regard to the applicant to apply for funding for the term stated below.

#### I. TERM

The term of this MOU is four years beginning October 1, 2016 and ending on September 30, 2020. The term of this MOU may be extended by written agreement of the parties. This MOU may be terminated by either party without cause, upon fifteen (15) days' prior written notice to the other party.

# II. OBJECTIVE

The purpose of this MOU is to document the party responsible for applying for TXCDBG funding for the 2017/2018 and 2019/2020 funding cycle.

#### III. PARTIES' AGREEMENTS

For the 2017/2018 TxCDBG funding cycle the City of Del Rio will be the applicant from Val Verde County. For the 2019/2020 TxCDBG funding cycle Val Verde County will be the applicant from Val Verde County.

| IV. | EFFECTIVE SIGNATURE Val Verde County and City of Del Rio indicate agreement with this MOU by their |                 |  |  |  |  |  |
|-----|--|-----------------|--|--|--|--|--|
|     |  |                 |  |  |  |  |  |
|     | signatures.  | 11 0 11         |  |  |  |  |  |
|     | John Valle   | Hayllindal      |  |  |  |  |  |
|     | Efrain Valdez  | Henry Arredondo |  |  |  |  |  |
|     | Val Verde County Judge   | City Manager    |  |  |  |  |  |
|     | Val Verde County, Texas  | Del Rio, Texas  |  |  |  |  |  |
|     | 10-11-2016   | 10-12-16        |  |  |  |  |  |
|     |  | Date            |  |  |  |  |  |

# POLICY OF COMPLIANCE Section 130.908 Texas Local Government Code Val Verde County, Texas

BE IT RESOLVED, after Motion, second and unanimous vote of the Val Verde County Commissioner's Court that the following is the official policy of Val Verde County in regards to the bills incurred by outgoing County officials and Precinct Officers:

#### Section 130.908 of the Texas Local Government Code states:

If an incumbent county or precinct officer is not re-nominated or is not reelected to the County or precinct office of a county, during the time following the date the results of the official canvass of the primary or election returns are announced, the commissioner's court must approve any expenditure by the incumbent county or precinct officer who was not re-nominated or re-elected that is over an amount set by the commissioner's court.

#### **Amount**

The amount set for this purpose is any bill, excluding capital expenses, that can be paid from a pro-rata share of the officer's existing budget such share calculated by dividing the number of months in the fiscal year by the number of months remaining in the officer's term.

#### Officers

County or Precinct Officers who shall comply with this policy and State statute are:

County Judge
County Commissioner
Constable
Sheriff
County Attorney
County Court-at-Law Judge
Treasurer
Justice of the Peace
County Tax Collector
County Clerk
District Clerk
County Surveyor

#### **Delayed Bills**

Bills and invoices are not to be held or delayed in presentment for payment to avoid this statute and policy.

#### Pre-approval

Bills and invoices that exceed the officer's pro-rata share of the budget will not be paid. Any financial obligation incurred by an outgoing Precinct or County Officer that exceeds the officer's pro-rata share of the budget will become the personal responsibility of the outgoing Precinct or County Officer who incurred this bill or invoice.

#### **Election**

The election referred to in this policy shall mean the general election unless there is not an opponent in the general election. Where the incumbent loses the primary election and cannot run in the general election then the incumbent must comply with this policy from the date of the primary election. If the incumbent decides not to run for re-election then the election will be the primary election.

#### **Compliance Verification**

The non-renominated or non-reelected County or Precinct Official will provide all documents requested the County Auditor to ensure compliance with this policy and statute.

Entered this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2016 by the Val Verde County Commissioner's Court.

EFRAIN V. VALDEZ

County Judge





A PROCLAMATION DECLARING OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH

WHEREAS, domestic violence is a serious crime that affects people of all races, ages, gender, and income levels; and

WHEREAS, Domestic violence is widespread and affects over four million Americans each year; and

WHEREAS, one in three Americans have witnessed an incident of domestic violence; and

WHEREAS, children that grow up in violent homes are believed to be abused and neglected at a rate higher than the national average; and

WHEREAS, domestic violence costs the nation billions of dollars annually in medical expenses, police and court costs, shelters, foster care, sick leave, absenteeism, and non-productivity; and

WHEREAS, only a coordinated community effort will put a stop to this heinous crime; and.

WHEREAS, Domestic Violence Awareness Month provides an excellent opportunity for citizens to learn more about preventing domestic violence and to show support for the numerous organizations and individuals who provide critical advocacy, services, and assistance to victims.

NOW, THEREFORE, IT IS PROCLAIMED by the Judge and Commissioners of the County of Val Verde, Texas, proclaims the month of October as Domestic Violence Awareness Month and urge the citizens of Val Verde County to work together to eliminate domestic violence from our community.

IN WITNESS WHEREOF, I have hereunto set my hand and cause the Seal of Val Verde County to be affixed on this 11th day of October, 2016.

HONORABLE EFRAIN VALUEZ,

**COUNTY JUDGE** 

HONORABLE RAMIRO V. RAMON COUNTY COMMISSIONER, PCT. 1

HONORABLE ROBERT NETTLETON

COUNTY COMMISSIONER, PCT. 3

HONORABLE LEWIS OWENS

PUNTY COMMISSIONER, PCT. 2

HONORABLE GUSTAVO FLORES
COUNTY COMMISSIONER, PCT. 4

ATTEST:

HONORABLE GENÉROSA GRACIA-RAMON

amori

**COUNTY CLERK** 

A RESOLUTION DESIGNATING THE SIGNATORY AUTHORITY WITHIN VAL VERDE COUNTY TO REPRESENT AND ACT ON BEHALF OF THE COUNTY IN ANY AND ALL MATTERS OF EVERY KIND ARISING UNDER THE DEPOSITORY CONTRACT BETWEEN BBVA COMPASS AND VAL VERDE COUNTY FOR FISCAL YEAR 2016 - 2017

**WHEREAS**, the Val Verde County has designated and executed the depository contract with BBVA Compass by Court Order  $\#_{16-422}$ ; and

WHEREAS, it is necessary for the Val Verde County to designate the officer or officers who will be authorized to represent and act on behalf of the County in any and all matters of every kind arising under this contract; and

WHEREAS, BBVA Compass requires a resolution by the Val Verde Commissioner Court authorizing designated account signers; and

WHEREAS, the Commissioners Court of Val Verde County requires the signatures of two (2) different persons on all checks, vouchers and warrants; and

WHEREAS, the Commissioners Court of Val Verde County, Texas designates a process by which certain officials must be signatories, but does allow for the designation of other authorized Signers by the Commissioners Court pursuant to resolution.

# NOW, THEREFORE, BE IT RESOLVED BY THE VAL VERDE COMMISSIONER'S COURT OF VAL VERDE COUNTY, TEXAS THAT:

- 1. Aaron Rodriguez, Val Verde County Treasurer and Matt Weingardt, the Val Verde County Auditor are authorized to represent and act on behalf of the County in any and all matters of every kind arising under this contract; and to
- 2. Execute and deliver to the BBVA Compass electronic fund or funds transfer Agreement (any addenda thereto); and to appoint and designate, from time to time, a person or Persons who may request withdrawals, orders for payment of transfers on behalf of the County in Accordance with the electronic fund or funds transfer agreement and make withdrawals or Transfers by written instrument; and to
- 3. That the authorized signers on all accounts, checks, vouchers and warrants with BBVA Compass shall be the following individuals:

Aaron D. Rodriguez, Val Verde County Treasurer Matthew Weingardt, Val Verde County Auditor

PASSED AND APPROVED, this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_, 2016

HONORABLE EFRAIN V. VALDEZ

**COUNTY JUDGE** 

HONORABLE RAMIRO R. RAMON COUNTY COMMISSIONER, PCT. 1

HONORABLE ROBERT NETTLETON COUNTY COMMISSIONER, PCT. 3 HONORABLE LEWIS G. OWENS COUNTY COMMISSIONER, PCT. 2

HONORABLE GUSTAVO FLORES
COUNTY COMMISSIONER, PCT. 4

ATTEST:

HONORABLE GENEROSA GRACIA-RAMON

**COUNTY CLERK** 

According to the Local Government Code Section 152.095, a public hearing was held on September 23, 2016, to set the salary for the Val Verde County Auditor, First Assistant County Auditor, Second Assistant County Auditor, Third Assistant County Auditor, and the Fourth Assistant County Auditor.

After such public hearing, it was ordered that effective October 1, 2016 the salaries to be paid by Val Verde County of the aforementioned Positions be set as follows:

| Val Verde County Auditor        | Matthew Weingardt  | \$85,000.00 |
|---------------------------------|--------------------|-------------|
| First Assistant County Auditor  |                    | \$62,115.96 |
| Second Assistant County Auditor | Rosa A. Benavidez  | \$50,759.60 |
| Third Assistant County Auditor  | Maria A. Hernandez | \$35,474.84 |
| Fourth Assistant County Auditor | Nancy Gamez        | \$28,502.50 |

Additionally, Val Verde County shall budget for and pay the related employees costs for FICA taxes and retirement for the above named individuals.

Signed on this 23° of September, 2016.

Enrique Fernandez

63rd judicial pistrict ludge

Robert E. Cadena

83<sup>rd</sup> Judicial District Judge

FILED

A11.3 O'Clock A-M

SEP 23 2016

JO ANN CERVANTES
District Clerk-Val Verde Co.
By Deputy

RECEIVED

According to the Local Government Code Section 152.095, a public hearing was held on September 23, 2016, to set the salary for the Val Verde County Purchasing Agent.

After such public hearing, it was ordered that effective October 1, 2016 the salaries to be paid by Val Verde County of the aforementioned Positions be set as follows:

Val Verde County Purchasing Agent

Rogelio Musquiz, Jr.

\$65,000.00

Additionally, Val Verde County shall budget for and pay the related employees costs for FICA taxes and retirement for the above named individuals.

Signed on this  $\frac{23}{2}$  of September, 2016.

nrique Fernandez

Robert E. Cadena

83<sup>rd</sup> Judicial District Judge

FILED

A17.36 O'Clock A. M

SEP 23 2016

JO ANN CERVANTES
District Clerk-Val Verde Co.
By Deputy

According to the Local Government Code Section 152.095, a public hearing was held on September 23, 2016, to set the salary for the 83<sup>rd</sup> and 63<sup>rd</sup> Official Court Reporters.

After such public hearing, it was ordered that effective October 1, 2016 the salaries to be paid by Val Verde County of the aforementioned Positions be set as follows:

83<sup>rd</sup> District Court Reporter

Gene Steele

\$63,810.55

63<sup>rd</sup> District Court Reporter

Lisa Traslavina

\$64,155.50

Additionally, Val Verde County shall budget for and pay the related employees costs for FICA taxes and retirement for the above named individuals.

Signed on this  $23 \cdot 10^{-1}$  of September, 2016.

Enrique Fermandez

Robert E. Cadena

83<sup>rd</sup> Judicial District Judge

FILED

AM:36\_O'Clock\_A.\_M

SEP 2 3 200

JO ANN CERVANTES
District Clerk-Val Verde Co.
Deputy

Proposal # 09302016JPS

#### J.P. Sanchez Construction Co., Inc.

| 13 Griner 5 | St. Del Rio, TX 78840 830-775-1451 Fax: 830-775-1429  |           |        | pusa     |
|-------------|---|-----------|--------|----------|
|             |   |           |        |          |
| stomer      |   | Misc      |        |          |
| ame         | Val Verde County  |           | 9/30/2 | 2016     |
| ldress      | 400 Pecan Street  | Order No. |        |          |
| ty          | Del Rio State Texas ZIP 78340   | Rep       |        |          |
| none        | 830-774-7500  | FOB       |        | ··       |
| Qty         | Description   |           |        | TOTAL    |
| 1           | Block filler and paint for new waffle slab ceiling (Appr. 65 gallons)   |           | \$     | 2,795.0  |
|             |   |           |        |          |
|             | Light sand texture  |           | \$     | 1,850.0  |
|             | Labor   |           | \$     | 4,500.0  |
|             | Labor   | 1         | "      | 4,000.0  |
|             | Approx. 60 gallons of paint for exposed structure and mechanical ductwork above ceiling clouds in Children's Room 124 |           | \$     | 1,100.0  |
|             | Labor   |           | \$     | 3,500.0  |
|             | Block filler and paint for new and existing concrete fascia   | 1         | \$     | 3,020.0  |
|             | Labor   | !         | \$     | 3,800.0  |
|             | Profit/overhead   |           | \$     | 2,055.0  |
|             |   | SubTotal  | \$     | 22,620.  |
|             |   | Shipping  |        |          |
|             |   | Tax       | \$     | -        |
| cepted by   | Machine / Deliver   | TOTAL     | \$     | 22,620.0 |
| Date        | ECTABER 67,2016   |           |        |          |
|             | 1   |           |        |          |
|             |   |           |        |          |
|             |   |           |        |          |
|             |   |           | -      |          |
|             |   |           |        |          |
|             |   |           |        |          |
|             |   |           |        |          |
|             |   |           |        |          |

THANK YOU!

#### MEMORANDUM OF UNDERSTANDING (MOU)

#### Deliverer VAL VERDE COUNTY and CHARLES E. CAMERON

Tres is an agreement between Val Verde County, Texas and Charles E. Cameron.

PORPOSE & SCOPE

The purpose of this MOU is to clearly identify the roles and responsibilities of each party as they relate to the installation of the Waterline to Escondido Estates Colonia along and adjacent to Charles E. Cameron's property fence line.

in particular, this MOU is intended to

Outsas each party's responsibilities.

#### II. BACKGROUND

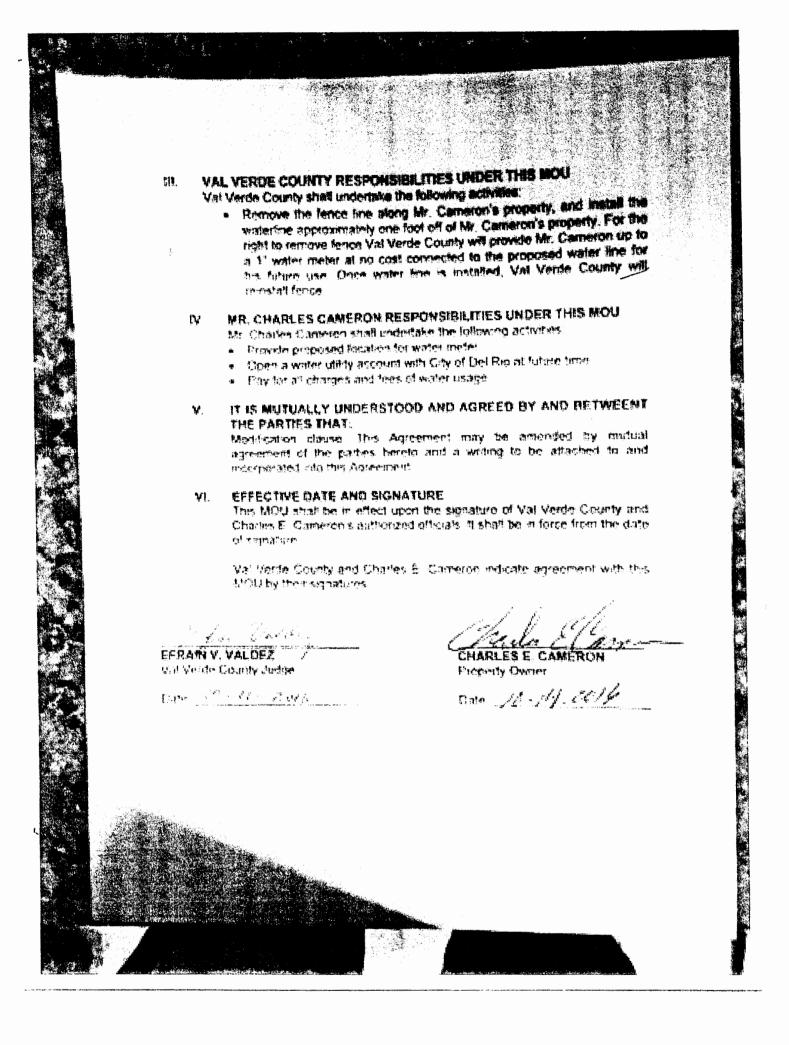
Brief description of project

Val Verde County received a grant from the Texas Department of Agriculture in 2013 to extend water from the City of Dot Ro to Escondido Estatus. Two Performance Statement of the contract with TDA and Val Verde County state the following

Water Impactements. Volunteers shall provide that take water access to nine (9) households in the Colonia of Escondido Estates. Contractor shall install approximately thirty-one thousand linear feet (31,000 11) of eight-inch (81) water line, valves and fittings, pavement and drive way repair, and all associated appunenances. Residents will be served by the City of Del Rich Construction shall take place at the following locations.

| STREET     | FROM   | <br> | TO              |              |          |   | ٠. |
|------------|--|------|-----------------|--------------|----------|---|----|
| US they 50 | West of Irono Street   |      | Comer<br>Cumple | ji.<br>Tarih | Vermagai | å | À  |
|            | the state of the s | - 1  | Chromitair      | 124          | L/MICI   |   |    |

Val Verde County has installed the water time from Escondide Estates to a posit just west of theory Dave at the entrance of Laughten Air Force Base Val Verde County has encountered difficulty installing the water line adjacent to Mr. Charles Cameron's property due to numerous other utility lines (electrical, fiber optic, telephone) within the narrow TxDOT Right of way. This MOU is intended to facilitate the installation of the water line along Mr. Charles Cameron's property.



#### COUNTY OF VAL VERDE AND VAL VERDE REGIONAL MEDICAL CENTER

### INTERLOCAL AGREEMENT FOR THE JOINT PARTICIPATION IN A COUNTY-WIDE AIR AMBULANCE MEMBERSHIP

This Interlocal Agreement for the Joint Participation in a County-Wide Air Ambulance Membership ("the Agreement") is made and entered into pursuant to the Interlocal Cooperation Act, Texas Government Code § 791.001 et seq., this /O day of Or from , 20/b, by and between the County of Val Verde ("the County"), a governmental entity, and Val Verde Regional Medical Center ("the Hospital").

WHEREAS, the County and the Hospital share an interest in expanded access to medical services; and

**WHEREAS,** the County and the Hospital have received a proposal for air medical transport with limited out-of-pocket billing to County residents who use the service; and

WHEREAS, there are other local government entities who wish to partner in this project; and

WHEREAS, the County agrees to pay \$24,000 to the Hospital, who will then use those funds toward a County-wide Municipal Site Plan; and

WHEREAS, this Agreement has been authorized by the governing body of each party hereto;

**NOW, THEREFORE,** in consideration of the covenants, conditions and provisions set forth herein, the City and the County hereby agree as follows:

#### I. PURPOSE

- 1.1 The purpose and intent of this Agreement is to provide for limited out of pocket responsibility for air ambulance services starting from Val Verde County to any location.
- 1.2 It is the intent of the parties hereto that the County and the Hospital shall jointly work towards this purpose; however, should there be lacking participation and the Municipal Site Plan does not go into effect or the air ambulance provider ceases local operation from the hospital during the term of this agreement, it is the intent of the parties that funding pursuant to this Agreement be returned to the County.

#### II. TERMS AND CONDITIONS

- 2.1 The County agrees to pay the Hospital a lump sum of \$24,000 for the fiscal year 2016 2017.
- 2.2 The Hospital agrees to contract with an air ambulance service to include terms and conditions as described in the attached "Exhibit A", to be effective for the fiscal year 2016—2017.
- 2.3 The Hospital agrees to establish a written process, including contact by e-mail and phone, through which residents can ask questions regarding this program. The Hospital agrees that the County shall have no responsibilities of oversight in regards to quality of services, nor any liability in any capacity for any claims related to this Agreement or the services rendered as a result of moneys paid through this Agreement.
- 2.4 The County and the Hospital agree that nothing in this agreement creates a right of any person,

Page I of 2

corporation, or entity including any benefited third party, (other than the County and the Hospital) to recover or obtain redress for any provision in this Agreement.

The Hospital will indemnify Val Verde County from and against all liability resulting from the negligence or willful conduct of the Hospital, its employees and agents in providing of the services set forth herein, except to the extent such liability is proximately caused by the negligence or willful conduct of Val Verde County.

The term "liability" includes but is not limited to legal fees and expenses, penalties and interest.

This indemnification agreement shall remain in effect even if this Agreement is terminated.

#### III. MISCELLANEOUS PROVISIONS

- Entire Agreement: This Agreement constitutes the entire agreement between the parties. There are no terms, obligations, covenants or conditions other than those contained herein. No modifications or amendments of this Agreement, oral or otherwise, shall be valid or effective unless the same be in writing, dated subsequent to the date hereof, and duly executed by the parties.
- Changes and Amendments: Except when the terms of this Agreement provide otherwise, any alterations, additions or deletions to the terms hereof shall only be by written amendment formally approved by the governing body of each respective party.
- Relationship of Parties: Nothing contained in this Agreement shall be deemed or construed by the parties, or by any third party, as creating the relationship of principal and agent, partners, joint venturers or any other similar relationship between them.
- Compliance with Regulations and Laws: The parties shall comply with all applicable rules and regulations pertaining to them in connection with the matters covered herein.
- 3.5 Assignment: This Agreement is not assignable by either party.
- Funding: The funding of the respective obligations of the parties shall be out of the respective general funds/current expenses of the parties.

PASSED AND APPROVED on this 11 day of October, 20/6.

**COUNTY OF VAL VERDE** 

**VAL VERDE REGIONAL MEDICAL CENTER** 

By:

County Judge

Val Verde County

By:

CEO, Val Verde Regional Medical Center

BLANCAMAR DEVELOPMENT, INC., P.O. Box 421147 Del Rio, TX 78842 830.775.9797

October 7, 2016

Honorable Efrain Valdez
Val Verde County Judge &
Val Verde County Commissioners Court

RE: Offer of acreage for Sports Complex/Park

#### Dear Judge Valdez:

I would like to offer to the citizens of Val Verde County through the Val Verde Commissioners Court a tract of land of approximately 40 acres to be used as a SPORTS COMPLEX/PARK. This property is located just east of Highway 90 West across from the intersection of Agarita & 90 West.

The offer can be adjusted to include additional acreage when we get into a planning process and find that additional acreage might be needed. The due process of the transfer, of course, would need to be negotiated on what, how, and when.

This is a first step to encourage the court to take meaningful steps now that there is a place to consider for a Complex/Park to move forward.

I will look forward to visiting with yourself and Mr. Nettleton, when you have time to layout basic ground rules and considerations. Of course any others the Court would like to include in the conversation are welcome.

Sincerely,

BlancaMar Development, Inc.,

Frank H. Larson President

#### Courthouse Security Fund C.C.P.

Art. 102.017. COURT COSTS; COURTHOUSE SECURITY FUND; MUNICIPAL COURT BUILDING SECURITY FUND; JUSTICE COURT BUILDING SECURITY FUND. (a) A defendant convicted of a felony offense in a district court shall pay a \$5 security fee as a cost of court.(b) A defendant convicted of a misdemeanor offense in a county court, county court at law, or district court shall pay a \$3 security fee as a cost of court. A defendant convicted of a misdemeanor offense in a justice court shall pay a \$4 security fee as a cost of court. The governing body of a municipality by ordinance may create a municipal court building security fund and may require a defendant convicted of a misdemeanor offense in a municipal court to pay a \$3 security fee as a cost of court.(c) In this article, a person is considered convicted if:(1) a sentence is imposed on the person; (2) the person receives community supervision, including deferred adjudication; or(3) the court defers final disposition of the person's case.(d) Except as provided by Subsection (d-2), the clerks of the respective courts shall collect the costs and pay them to the county or municipal treasurer, as appropriate, or to any other official who discharges the duties commonly delegated to the county or municipal treasurer, as appropriate, for deposit in a fund to be known as the courthouse security fund or a fund to be known as the municipal court building security fund, as appropriate. Money deposited in a courthouse security fund may be used only for security personnel, services, and items related to buildings that house the operations of district, county, or justice courts, and money deposited in a municipal court building security fund may be used only for security personnel, services, and items related to buildings that house the operations of municipal courts. For purposes of this subsection, operations of a district, county, or justice court include the activities of associate judges, masters, magistrates, referees, hearing officers, criminal law magistrate court judges, and masters in chancery appointed under:(1) Section 61.311, Alcoholic Beverage Code;(2) Section 51.04(g) or Chapter 201, Family Code;(3) Section 574.0085, Health and Safety Code;(4) Section 33.71, Tax Code; (5) Chapter 54A, Government Code; or (6) Rule 171, Texas Rules of Civil Procedure. Text of subsection as amended by Acts 2011, 82nd Leg., R.S., Ch. 664, Sec. 1 (d-1) For purposes of this article, the term "security personnel, services, and items" includes:(1) the purchase or repair of X-ray machines and conveying systems;(2) handheld metal detectors;(3) walkthrough metal detectors;(4) identification cards and systems;(5) electronic locking and surveillance equipment;(6) bailiffs, deputy sheriffs, deputy constables, or contract security personnel during times when they are providing appropriate security services;(7) signage;(8) confiscated weapon inventory and tracking systems;(9) locks, chains, alarms, or similar security devices; (10) the purchase or repair of bullet-proof glass; (11) continuing education on security issues for court personnel and security personnel; and(12) warrant officers and related equipment. Text of subsection as amended by Acts 2011, 82nd Leg., R.S., Ch. 1031, Sec. 7 (d-1) For purposes of this article, the term "security personnel, services, and items" includes:(1) the purchase or repair of X-ray machines and conveying systems;(2) handheld metal detectors;(3) walkthrough metal detectors;(4) identification cards and systems;(5) electronic locking and surveillance equipment;(6) video teleconferencing systems;(7) bailiffs, deputy sheriffs, deputy constables, or contract security personnel during times when they are providing appropriate security services;(8) signage; (9) confiscated weapon inventory and tracking systems; (10) locks, chains, alarms, or similar security devices; (11) the purchase or repair of bullet-proof glass; and (12) continuing education on security issues for court personnel and security personnel.(d-2)(1) This subsection applies only to a

justice court located in a county in which one or more justice courts are located in a building that is not the county courthouse.(2) The county treasurer shall deposit one-fourth of the cost of court collected under Subsection (b) in a justice court described by Subdivision (1) into a fund to be known as the justice court building security fund. A fund designated by this subsection may be used only for the purpose of providing security personnel, services, and items for a justice court located in a building that is not the county courthouse.(e) The courthouse security fund and the justice court building security fund shall be administered by or under the direction of the commissioners court. The municipal court building fund shall be administered by or under the direction of the governing body of the municipality.(f) A local administrative judge shall provide to the Office of Court Administration of the Texas Judicial System a written report regarding any security incident involving court security that occurs in or around a building housing a court for which the judge serves as local administrative judge not later than the third business day after the date the incident occurred.

| VENDOR:   | CDW-GOVERNMENT                | DE PURCHASE REQUISITION  DEPARTMENT: PAT COLE, JP, PCT. 3  DATE OF REQUISITION: OCTOBER 5, 2016 | #24  |
|-----------|-------------------------------|---|------|
|           | NO. 1:                        | DATE REQUIRED: A.S.A.P SHIPPING ADDRESS: 309 MILL ST. 2 <sup>ND</sup> FLOOR, STE. B             | ×.   |
|           | NO. 1:<br>NO. 2:<br>NO. 3:    | PURCHASE ORDER NO.:   | · -  |
| QUANTITY* | DESCRIPTION AND SPECIFICATION | ONS* UNIT PRICE* TOTAL NO.1: NO.2   | NO.3 |

| QUANTITY* | DESCRIPTION AND SPECIFICATIONS*   | UNIT PRICE* | TOTAL<br>AMOUNT | NO.1 | NO:2 | NO.3 |
|-----------|---|-------------|-----------------|------|------|------|
| 3         | FUJITSU FI-7160 DOCUMENT SCANNER, REFERENCE HKZF697<br>CDW# 3196268 MFG PART# PA03670-B055 UNSPSC 43211711. | \$901.18    | \$2,703.54      |      |      |      |
|           |   |             |                 |      |      |      |
|           |   |             |                 |      |      |      |
|           | TEGUNOLOGY SINIS  |             |                 |      |      |      |
|           | TECHNOLOGY FUND   |             |                 |      |      |      |

\*PURCHASE REQUISITION WILL NOT BE APPROVED IF THESE ITEMS ARE INCOMPLETE.

APPROVED:

ELECTED OFFICIAL/DEPARTMENT HEAD

COUNTY AUDITOR

PURCHASING AGENT

#### FOR AUDITOR'S USE:

| . VENDOR NO.: AMOUNT | VENDOR INVOICE<br>NO.: | FUND | BUDGETED AMOUNT | EXPENDED TO DATE | BALANCE |
|----------------------|------------------------|------|-----------------|------------------|---------|
|                      |                        |      |                 |                  | ·       |

ORIGINAL→Purchasing Agent

YELLOW COPY→County Auditor

PINK COPY→County Judge



#### DEAR RAMIRO BARRERA,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. here to convert your quote to an order.

| QUOTE # , | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|-----------|------------|-----------------|------------|-------------|
| HKZF697   | 10/6/2016  | HKZF697         | 3005603    | \$2,703.54  |

|                                    | To F and to Live I and desire of Living Streets in the Associated by Marine Streets | Harden State | page 1 and the second of the second of the second of the second | the to the little of the later of the |
|------------------------------------|---|--|---|---------------------------------------|
| ITEM                               | QTY   | CDW#   | UNIT PRICE  | EXT. PRICE                            |
| Fulltsu fl-7150 - document scanner | 3   | 3196268  | \$901.18  | \$2,703.54                            |
| Mfg. Part#: PA03670-B055           |   | ,  |   |                                       |
| UNSPSC: 43211711                   |   |  |   |                                       |

| PURCHASER BILLING INFO  | SUBTOTAL  | \$2,703.54 |
|---|---|------------|
| Billing Address:  | SHIPPING  | \$0.00     |
| VAL VERDE COUNTY ACCTS PAYABLE 901 N BEDELL AVE STE A   | GRAND TOTAL   | \$2,703.54 |
| DEL RIO, TX 78840-4170 Phone: (830) 774-7505 Payment Terms: Net 30 Days-Govt State/Local  |   | ,          |
| DELIVER TO  | Please remit payments to:   |            |
| Shipping Address: VAL VERDE COUNTY RAMIRO BARRERA 901 N BEDELL AVE STE A DEL RIO, TX 78840-4170 Phone: (830) 774-7505 Shipping Method: FEDEX Ground | CDW Government<br>75 Remittance Drive<br>Suite 1515<br>Chicago, IL 60675-1515 |            |

|            | Legal Labored    | Assemble: |                | FORMATION |                  |
|------------|------------------|-----------|----------------|-----------|------------------|
| <b>(3)</b> | Darius Menafield | l         | (866) 448-3728 | l .       | darimen@cdwg.com |

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at For more information, contact a CDW account manager

© 2016 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

| TOA  |
|------|
| . 47 |
| PAGE |
| 616  |

| VENDOR:   | COUNTY OF VAL VERDE PURCHASE REQUISITION  DEPARTMENT: PAT COLE, JP, PCT. 3  DATE OF REQUISITION: OCTOBER 5, 2016   |   |             |                     |      |                    |      |
|-----------|--|---|-------------|---------------------|------|--------------------|------|
|           | NO. 1:<br>NO. 2:<br>NO. 3:   | DATE REQUIRI<br>SHIPPING ADD<br>PURCHASE OF | RESS: 309 M |                     |      |                    |      |
| QUANTITY* | DESCRIPTION AND SPECIF   | ICATIONS*                                   | UNIT PRICE* | TOTAL.              | NO.1 | NO.2               | NO.3 |
| 2         | 2 - COMPUTER WORKSTATIONS, SEE   | ATTACH DESCRIPTION.                         | \$1,284.14  | \$2,572.28          |      | 6.49 M.T.G. (M.L.) |      |
|           | TECHNOLOGY FUND  |   |             |                     |      |                    |      |
|           |  |   |             |                     |      |                    |      |
| *PURC     | CHASE REQUISITION WILL NOT BE APPLED TO THE PROPERTY OF THE PR | NOVED IF THESE ITEMS A                      |             | .ETE.  CHASING AGEN | r    |                    |      |

#### FOR AUDITOR'S USE:

| VENDOR NO.: | AMOUNT | VENDOR INVOICE<br>NO.: | FUND | BUDGETED AMOUNT | EXPENDED TO DATE | BALANCE |
|-------------|--------|------------------------|------|-----------------|------------------|---------|
| •           |        |                        |      |                 |                  |         |

ORIGINAL→Purchasing Agent

YELLOW COPY→County Auditor

PINK COPY→County Judge

#### View Cart

| SI.# | Item Description                            | UM     | Price                         | Qty            | Amount   |
|------|---|--------|-------------------------------|----------------|----------|
|      | INWIN MICRO ATX MINI TOWER<br>450WT         | EA     | \$75.95                       | 2              | \$151.90 |
| 2    | GIG 1151 B150M 4XDDR4 3PCIE<br>HDMI/VGA/DVI | EA     | \$79.75                       | 2              | \$159.50 |
| 3    | INTEL I5-6600 3.3 GHZ 6MG SKT<br>1151       | EA     | \$229.95                      | 2              | \$459.90 |
| 4    | 8GB DDR-4 2133 MHZ KINGSTON                 | EA     | \$41.95                       | 8              | \$335.60 |
| 5    | 1TB WD SATA6 7200 64MB BLACK                | EA     | \$76.95                       | 2              | \$153.90 |
| 6    | LITEON 24X16X24X8 DVDRW SATA<br>BULK        | EA     | \$18.75                       | 2              | \$37.50  |
| 7    | MICROSOFT COMFORT 5050 COMBO<br>WIRELESS    | EA     | \$55.75                       | 2              | \$111.50 |
| 8    | ASUS 23.8" LED 80MIL:1 HDMI/VGA<br>W/SPK    | EA     | \$178.50                      | 2              | \$357.00 |
| 9    | TRIPPLITE 550VA USB AVR 8-OUTLET<br>1-RJ11  | EA     | \$69.95                       | 2              | \$139.90 |
| 10   | MICROSOFT WIN 10 PROFESSIONAL<br>64BIT      | EA     | \$139.95                      | 2              | \$279.90 |
| 11   | MICROSOFT OFFICE HOME&BUS 2016<br>KEY       | EA     | \$189.75                      | 2              | \$379.50 |
| 12   | MAN 10FT USB 2.0 A-A EXT. CBL               | EA     | \$3.09                        | 2              | \$6.18   |
|      | Cart weight: 101.30lt                       | os. To | otal Quantity: 30 Total Amour | nt: \$2,572.28 |          |

#### Note:

• indicates the item is configurable.

Texas



| OF   | FICIAL BOND AND OAT  | H'.  |               |
|--|--|--|---------------|
| THE STATE OF TEXAS  County of _Val Verde   | ss   |  |               |
| KNOW ALL PERSONS BY THESE PRESE  |  | BOND No. 62890414  |               |
| That we, Matthew S Weingardt WESTERN SURETY COMPANY, a corpo   | ration duly licensed to do business i  | , as Principal, a in the State of Texas, as Surety, are h                          |               |
| and bound unto District Judge(s)   |  | , his successors in off  | ice,          |
| n the sum of <sup>2</sup> Five Thousand and or the payment of which we hereby bind on the presents.  |  |  |               |
| Dated this 24th day of _   | August   | , 2016   |               |
| THE CONDITION OF THE ABOVE he day of   | OBLIGATION IS SUCH, That when  | reas, the above bounden Principal was 2016 , dulyAppointed                         | s on          |
| to the office of County Auditor  | in and for <sup>3</sup> Val Verde  | (Elected—Appointed) County, State of Texas,  | . for         |
| a term of year s   | commencing on thelst day of  | of August , 2010   | <u>6</u> .    |
|  |  |  |               |
| PROVIDED, HOWEVER, that regard claims which may be made against this limiting of the Surety of any and all claim and the bond amount shall not provide the bond amount shall not provide the bond amount shall not be the bond and a physical approach that the bond are the provided as to subsequent acts of the Provided t | dless of the number of years this bond bond, the liability of the Surety sims, suits, or actions under this bond to be cumulative.  Sond may be cancelled by the Surety not less than thirty (30) days there | y by sending written notice to the part after, the Surety's liability hereunder so | ty to<br>shal |
|  | D1-40  |  |               |

Beatriz I. Muñoz, PCC Assessor & Collector of Taxes Val Verde County P.O. Box 1368 Del Rio, Texas 78841

Telephone: 830-774-7530

Fax: 830-775-7282

10-04-16

To: Judge Efrain Valdez

RE: Agenda Item for October 11, 2016

Dear Judge,

I, Beatriz I. Munoz; Assessor Collector, am asking for consideration of a Request on a Tax Refund in Excess of \$2,500. This is according to Property Tax Code 31.11(a) (2).

See attachment: This was due to a Property Owner's Motion for Correction of Appraisal Rolls because it was an account for personal property that was incorrectly reported as the equipment/tooling was never located in Val Verde County for 2013 and 2014.

If you have any questions, please call me.

Respectfully,

Beatriz I. Munoz, PCC

Assessor-Collector

Attachment: 1

#### Statement of Account

NOTICE: This is a statement of Taxes Paid & Due as of 09/16/2016 03:56:57PM based upon the tax records of the tax office.

VAL VERDE COUNTY TAX OFFICE P O BOX 1368 PHONE: 830-774-7530

P O BOX 1368

FAX: 830-775-7282 **DEL RIO, TX 78841** 

**Property Information** Property ID: 93485 Geo ID: 0008-2013-0104

Legal Acres: 0.0000

Legal Desc: PERSONAL PROPERTY LEASED EQUIPMENT @ 2A FAWCETT DR OUTSIDE CITY LIMIT

Situs: DBA:

2A FAWCETT DR FORD MOTOR COMPANY-TOOLING

Exemptions:

Owner ID: 129301 Ownership: 100.00%

FORD MOTOR COMPANY-TOOLING

Value Information

FORD MOTOR COMPANY 1 AMERICAN ROAD WORDD + DEAD CUSARTERS Improvement NHS:

Land HS: 0 **DEARBORN, MI 48126-2701** Land NHS: Productivity Market: Productivity Use: Assessed Value 0

Pct. Ex Code Description

Description VAL VERDE COUNTY Entity G233 100.00% HOSPITAL FARM-TO-MARKET 100.00% 100.00% HOS RFM SD SFDR CISD 100.00%

**Total For All Years** 

|          |         |              |           | Paid          | Bills Summary |                   |              |             |
|----------|---------|--------------|-----------|---------------|---------------|-------------------|--------------|-------------|
| Entity   | Year    | Statement ID | Tax Paid  | Disc/P&I Paid | Att. Fee Paid | Under/Over/Refund | Posting Date | Amount Paid |
| G233     | 2013    | 48386        | 4,482.72  | 138.65        | 0.00          | 0.00              | 10/31/2013   | 4,482.72    |
| HOS      | 2013    | 48386        | 1,198.88  | 37.08         | 0.00          | 0.00              | 10/31/2013   | 1,198.88    |
| RFM      | 2013    | 48386        | 181.04    | 5.60          | 0.00          | 0.00              | 10/31/2013   | 181.04      |
| SD       | 2013    | 48386        | 12,156.38 | 0.00          | 0.00          | 0.00              | 10/31/2013   | 12,156.38   |
| Total fo | or Year | 2013         |           |               |               |                   |              | 18,019.02   |
| G233     | 2014    | 11048        | 3,435.69  | 106.26        | 0.00          | 0.00              | 10/30/2014   | 3,435.69    |
| HOS      | 2014    | 11048        | 830.76    | 25.69         | 0.00          | 0.00              | 10/30/2014   | 830.76      |
| RFM      | 2014    | 11048        | 128.36    | 3.97          | 0.00          | . 0.00            | 10/30/2014   | 128.36      |
| SD       | 2014    | 11048        | 8,585.82  | 0.00          | 0.00          | 0.00              | 10/30/2014   | 8,585.82    |
| Total fo | or Year | 2014         |           |               |               |                   | •            | 12,980.63   |

Total Paid: 30,999.65

|               |                |         |          |   |        |               |          | iotai Faid.   | 30,333.03  |
|---------------|----------------|---------|----------|---|--------|---------------|----------|---------------|------------|
|               |                |         |          |   | Unpaid | Bills Summary |          |               |            |
| <b>Entity</b> | Year Staten    | nent ID | Tax Rate |   | Type . | Tax Due       | Disc/P&I | Attorney Fees | Total Due  |
| G233          | 2013           | 48386   | 0.445700 | • | L      | -4,621.37     | 138.65   | 0.00          | -4,482.72  |
| HOS           | 2013           | 48386   | 0.119200 |   | L      | -1,235.96     | 37.08    | 0.00          | -1,198.88  |
| RFM           | 2013           | 48386   | 0.018000 |   | L      | -186.64       | 5.60     | 0.00          | -181.04    |
| SD            | 2013           | 48386   | 1.172400 |   | L      | -12,156.38    | 0.00     | 0.00          | -12,156.38 |
| Total fo      | or Year 2013 \ |         |          |   |        | -18200.35     | 181.33   | 0.00          | -18019.02  |
| G233          | 2014 ノ         | 11048   | 0.481800 |   | L      | -3,541.95     | 106.26   | 0.00          | -3,435.69  |
| HOS           | 2014           | 11048   | 0.116500 |   | L      | -856.45       | 25.69    | 0.00          | -830.76    |
| RFM           | 2014           | 11048   | 0.018000 |   | L .    | -132.33       | 3.97     | 0.00          | -128.36    |
| SD            | 2014           | 11048   | 1.167900 |   | L.     | -8,585.82     | 0.00     | 0.00          | -8,585.82  |
| Total fo      | or Year/2014   |         |          |   |        | -13116.55     | 135.92   | 0.00          | -12980.63  |
|               | ( )            |         |          |   |        |               |          |               |            |

Total Due if Paid By 09/30/2016

317.25

-30,999.65

0.00 -30,999.65

735,150

11:3.41 2,029.64 309,40 RICH 20,5-2.00 ĊÈ

Paid Refunds Summary No Information on File.

-31,316.90

\*\*\* End of Statement \*\*\*

NOTICE: This document is not a tax certificate and does not absolve a Taxpayer from tax liability in any way. If this document is found to be in error, it may be corrected by the Collection Office listed above. Responsibility to pay the remaining taxes rests entirely with the Taxpayer, as outlined in the Texas Property Tax Code.

Page 1

#### **Uniform Service**

FY 2016-17

#28

|          | Un | iforms   | Mis | sc.      | Total/Yr. |          |  |  |  |
|----------|----|----------|-----|----------|-----------|----------|--|--|--|
| G&K      | \$ | 3,543.11 | \$  | 4,005.04 | \$        | 7,548.15 |  |  |  |
| UniFirst | \$ | 5,070.00 | \$  | 3,266.64 | \$        | 8,336.64 |  |  |  |

|           | Shirt      | St | d. Pant | Jea | an Reg. | Je | ean CB. | <b>Energy Fee</b> |          |  |  |
|-----------|------------|----|---------|-----|---------|----|---------|-------------------|----------|--|--|
| G&K       | \$<br>0.15 | \$ | 0.15    | \$  | 0.26    | \$ | 0.47    | \$                | 345.11   |  |  |
| UniFirst  | \$<br>0.17 | \$ | 0.23    | \$  | 0.30    |    | N/A     | \$:               | L,404.00 |  |  |
| # Pcs./Yr | 7,800      |    |         |     | 7,800   |    |         |                   |          |  |  |

Est. Cost/Yr.

| Total G&K            | \$1,170.00 | \$2,0 | 028.00 | \$ 345.11   | per Yr. | \$ 3,543.11 |
|----------------------|------------|-------|--------|-------------|---------|-------------|
| <b>Total UniFirs</b> | \$1,326.00 | \$2,  | 340.00 | \$ 1,404.00 | per Yr. | \$ 5,070.00 |

County Supplies Soap

|          | 3x4 Mat      | 3x5 Ma | at   |    | Scraper<br>Mat | 4  | k6 Mat | 4x6 | Scraper<br>Mat | Į. | p Disp |    | Soap |    | Freshner<br>Disp |
|----------|--------------|--------|------|----|----------------|----|--------|-----|----------------|----|--------|----|------|----|------------------|
| Qty.     |              | 15     |      | 6  |                | 7  |        | 2   |                |    | 4      | 0  |      | 11 |                  |
| G&K      | \$ 1.08      |        |      | \$ | 1.56           | \$ | 2.16   | \$  | 1.25           | \$ | 2.63   | \$ |      | \$ | 2.12             |
| UniFirst | Do Not Carry | \$ 1   | 1.82 | \$ | 2.00           | \$ | 2.86   | \$  | 3.50           | \$ | -      | \$ | 3.40 | \$ | -                |

| Total G&K      | \$<br>842.40 | \$<br>-        | \$<br>486.72 | \$<br>786.24   | \$<br>130.00 | \$547.04 | \$<br>- | \$ 1,212.64 |
|----------------|--------------|----------------|--------------|----------------|--------------|----------|---------|-------------|
| Total UniFirst | \$<br>-      | \$<br>1,419.60 | \$<br>624.00 | \$<br>1,041.04 | \$<br>182.00 | N/C      | \$<br>- | N/C         |

Lib - 9

Pct. 3 - 1

Pct. 4 - 1

| County   |
|----------|
| Supplies |
| Frachner |

County Supplies Tissue

|          | Air Fr | eshner | W  | Large<br>/etmop | 3( | 6" Dust<br>Mop | 4  | 8" Dust<br>Mop | <br>p Towels<br>lty. 50 | To | hop<br>owel<br>Can | itchen<br>wel Qty.<br>S0 | 1  | et Tissue<br>Disp |
|----------|--------|--------|----|-----------------|----|----------------|----|----------------|-------------------------|----|--------------------|--------------------------|----|-------------------|
| Qty      |        | 0      |    | 6 1             |    | 1              |    | 1              | 2                       |    | 1                  | 1                        |    | 2                 |
| G&K      | \$     | _      | \$ | 1.08            | \$ | 1.08           | \$ | 1.24           | \$<br>3.70              | \$ | 1.08               | \$<br>6.45               | \$ | 0.86              |
| UniFirst | \$     | 1.00   | \$ | 1.14            | \$ | 1.98           | \$ | 1.35           | \$<br>4.00              | \$ | -                  | \$<br>4.00               | \$ |                   |

| _              | <br>    | <br>         |              |             |              |          |              |             | Est. Cost/Yr. |
|----------------|---------|--------------|--------------|-------------|--------------|----------|--------------|-------------|---------------|
| Total G&K      | \$<br>• | \$<br>336.96 | \$<br>56.16  | \$<br>64.48 | \$<br>384.80 | \$ 56.16 | \$<br>335.40 | \$<br>89.44 | \$ 4,005.04   |
| Total UniFirst | \$<br>- | \$<br>355.68 | \$<br>102.96 | \$<br>70.20 | \$<br>416.00 | N/C      | \$<br>208.00 | N/C         | \$ 3,266.64   |

| Vendor                        | Department             | T           | mount    | Invoice Date | Purchase Order Date    |
|-------------------------------|------------------------|-------------|----------|--------------|------------------------|
| vendor                        | Department             | <del></del> | mount    | tuvoice pare | Putchase Order Date    |
| rianna Sullivan               | DWI Grant              | \$          | 500.00   | 7/28/2016    | No PO                  |
| rianna Sullivan               | DWI Grant              | \$          | 250.00   | 9/22/2016    | No PO                  |
| usiness Ink                   | DWI Grant              | \$          | 66.75    | 8/12/2016    | No PO                  |
| ard Service Center            | Precinct 4             | \$          | 506.94   | 8/26/2016    | No PO                  |
| ard Service Center            | Sheriff                | \$          | 359.91   | 8/27/2016    | No PO                  |
| ard Service Center            | Sheriff                | \$          | 372.00   | 8/28/2016    | No PO                  |
| ard Service Center            | Precinct 2             | \$          | 506.94   | 8/26/2016    | No PO                  |
| ity of Del Rio                | Contingency Landfill   | \$          | 43.48    | 8/3/2016     | 8/10/2016              |
| el Rio News Herald            | Advertising            | \$          | 500.00   | 9/11/2016    | No PO                  |
| el Rio Welders                | Precient 2             | \$          | 17.90    | 9/25/2016    | No PO                  |
| ei Rio Welders                | Precinct 3             | \$          | 17.90    | 9/25/2016    | No PO                  |
| el Rio Welders                | Precinct 4             | \$          | 17.90    | 9/25/2016    | No PO                  |
| regory's Smart Start          | DWI Grant              | \$          | 100.00   | 9/3/2016     | No PO                  |
| regory's Smart Start          | DWI Grant              | \$          | 672.00   | 9/3/2016     | No PO                  |
| regory's Smart Start          | DWI Grant              | \$          | 855.25   | 10/1/2016    | 10/3/2016              |
| nsco                          | Precinct 2             | \$          | 285.96   | 9/30/2016    | \$115.36 Overage on PO |
| aime Castro                   | Precinct 3             | \$          | 948.27   | 9/19/2016    | 9/20/2016              |
| one Star Copier               | Community Center       | \$          | 99.83    | 9/27/2016    | No PO                  |
| Melody's Southwest Consortium | Human Resources        | \$          | 50.00    | 9/29/2016    | No PO                  |
| )'Reilly                      | Precinct 4             | \$          | 48.95    | 9/20/2016    | Po Voided              |
| hesco                         | Precinct 3             | \$          | 179.90   | 9/26/2016    | 9/29/2016              |
| ussell                        | Precinct 1             | \$          | 66.99    | 9/20/2016    | Po Voided              |
| ussell                        | Precinct 4             | \$          | 14.99    | 9/21/2016    | Po Voided              |
| ussell                        | Building Maintenance   | \$          | 45.98    | 9/14/2016    | \$41.51 Overage on PO  |
| Z Communications              | Constable 3            | \$          | 65.00    | 6/9/2016     | No PO                  |
| igns Now of Del Rio           | Information Technology | \$          | 70.00    | 9/3/2016     | No PO                  |
| 'illarreals                   | Precinct 4             | \$          | 7.00     | 9/13/2016    | No PO                  |
| fillarreals                   | Precinct 1             | \$          | 419.95   | 9/1/2016     | 9/2/2016               |
| ulcan Materials               | Precinct 4             | \$          | 1,279.57 | 8/25/2016    | No PO                  |

#### Computer Information Systems Inc.

Fax: 847/673-7804 7840 Lincoln Avenue Skokie, IL 60077

#### Invoice

| DATE      | INVOICE# |
|-----------|----------|
| 9/12/2016 | 235256   |

| BILL TO  | SHIP TO |
|--|---------|
| Val Verde County Sheriff's Office<br>Lieutenant Joe Cortinez<br>295 FM 2523 Hamilton Ln<br>Del Rio, TX 78840 | ·       |
|  |         |

|  | P.O. NUMBER     | TERMS        | REN  | EWAL DATE     | LICENSE NR   |
|--|-----------------|--------------|--|---------------|--|
|  |                 | Upon Receipt |  | 5-6-2009      |  |
| DESCRIPTION  | DN .            | PRICE E      | ACH  | QUANTITY      | AMOUNT   |
| Val Verde County Sheriff's Office Stand<br>Hardware<br>System Software<br>Data Migration<br>Services<br>Project Management<br>Lenovo Financial Services Interest | l-Alone System: |              | 22,433.00<br>21,894.00<br>2,400.00<br>6,830.00<br>5,355.70<br>2,114.96 | •             | 22,433.00<br>21,894.00<br>2,400.00<br>6,830.00<br>5,355.70<br>2,114.96 |
|  |                 |              |  | Total         | \$61,027.6   |
|  |                 |              |  | Payments/Cred | lits \$0.0   |
|  |                 |              |  | Balance Due   | \$61,027.6   |

## TIME WARNER CABLE Business Class

#### **Business Class Service Quote**

Quote #7851437

Account Executive: Judith Escamilla Phone: (361) 563-9745 Fax: Email: judith.escamilla@twcable.com

| Customer Information             |               |             |      |  |
|----------------------------------|---------------|-------------|------|--|
| Business Name Val Verde County   |               |             |      |  |
| Billing Address                  |               |             |      |  |
| 1927 N BEDELL AVE DEL RIO TX 788 | 340           |             |      |  |
| Authorized Contact               | Phone         | Fax         | <br> |  |
| Billing Contact                  | Billing Phone | Billing Fax |      |  |

| Monthly Recurring Charges at: 508 E 11th St Unit VAL VE<br>78840 | RDE CNTY - | VETERANS OF | FICE, Del Rio TX |               |
|--|------------|-------------|------------------|---------------|
| Product (State September 2015)                                   | Quantity   | Sales Price | Contract Term    | Monthly Price |
| 1 Static IP  | 1          | \$20.00     | 36 Months        | \$20.00       |
| Business Internet 15Mx2M   | 1          | \$124.99    | 36 Months        | \$124.99      |
|  |            |             | Monthly Total*   | \$144.99      |

\*Prices do not include taxes and fees

| TX 78840<br>Product          | Quantity | Sales Price | Price    |
|------------------------------|----------|-------------|----------|
| One-Time Installation Charge | 1        | \$150.00    | \$150.00 |

\*Prices do not include taxes and fees

| Monthly Recurring Charges at: 508<br>Rio TX 78840 | BE 11th St Unit VAL | VERDE CNTY - VET | ERANS OFFICE, Del |               |
|---|---------------------|------------------|-------------------|---------------|
| Product   | Quantity            | Sales Price      | Contract Term     | Monthly Price |
| BC MODEM  | 1                   | \$0.00           |                   | \$0.00        |
| Comml Accnt                                       | 1                   | \$0.00           |                   | \$0.00        |
| BROADBAND HSD - 10MX1M                            | 1                   | \$120.95         |                   | \$120.95      |
|   |                     |                  | Monthly Total*    | \$120.95      |

\*Prices do not include taxes and fees

<sup>\*</sup>Prices quoted are subject to change. Applicable taxes and fees are not included in the quoted price. Additional Terms and Conditions may apply.



# xerox 🔊

#### **Purchase Agreement**

Customer: VAL VERDE, COUNTY OF

BiliTo: COUNTY OF VAL VERDE

AUDITOR

SUITE A

901 N BEDELL AVE DEL RIO, TX 78840-4170 Instali:

COUNTY OF VAL VERDE COUNTY COMMISSIONERS

OFFICE

400 PECAN ST

DEL RIO, TX 78840-5140

| Product Description<br>Item                      | Agreement Information  | Requested<br>Effective Date |
|--|--|-----------------------------|
| 1. W7525P (SOT-WC7525P PRINTER)<br>S/N XKK388480 | Purchase Price: \$1,480.00   | 10/1/2016                   |
| - 3 Tray Module<br>- Ck1.5 - 1 Line Fax          | This agreement modifies the current Xerox Agreement 955059068 for W7525P S/N XKK388480 as of payment 63. |                             |

Maintenance Pricing Print Charges Monthly Maintenance Plan Features ltem. Volume Band Per Print Rate Minimum Payn 1. W7525P \$62.55 1: BW 1 - 1,000 Included - Term: 12 Months 1,001+ \$0.0168 - Consumable Supplies Included for all prints 1 - 500 2: Color Included 501+ \$0.0915 Minimum Payments (Excluding Applicable Taxes) Total \$62.55

#### Authorized Signature

Customer acknowledges receipt of the terms of this agreement which consists of 4 pages including this face page.

Signer: Roy Musquiz

Phone: (830)774-7505

Thank You for your business!
This Agreement is proudly presented by Xerox and

Julia Galan (830)591-0500

For information on your Xerox Account, go to <u>www.xerox.com/AccountManagement</u>



WS N26257 09/14/2016 11:35:32 Confidentia
0 5 5 1 2 4 6 0 5 0 0 1 0 0 4 0

Confidential - Copyright 2008 XEROX CORPORATION. All rights reserved.

#### Purchase Pricing PROPOSAL



Presented to VAL VERDE, COUNTY OF By Julia Galan On 9/14/2016

State or Local Government

| ltern                                       | Product Description | Agreement Information  | Requested<br>Effective Date |
|---|---------------------|--|-----------------------------|
| 1. <b>W5135T (SOT-W513</b><br>S/N VXW014379 | 5 COPIER)           | Purchase Price: \$539.00   | 10/1/2016                   |
| - Office Finisher                           |                     | This agreement modifies the current Xerox Agreement 951629484 for W5135T S/N VXW014379 as of payment 70. |                             |

Maintenance Pricing

| Item      | Monthly         |              | Print Charges       |                      |                            | Maintenar | ice Plan Featu    | ires   |  |
|-----------|-----------------|--------------|---------------------|----------------------|----------------------------|-----------|-------------------|--------|--|
|           | Minimum Payment | Meter        | Volume Band         | Per Print Rate       |                            |           |                   | 1000   |  |
| 1. W5135T | \$32.94         | 1: Total     | 1 - 1,800<br>1,801+ | Included<br>\$0.0183 | - Term: 12 M<br>- Consumab |           | ncluded for all p | orints |  |
| Total     | \$32.94         | Minimum Payn | nents (Excluding A  | pplicable Taxes)     |                            |           |                   |        |  |

All information in this proposal is considered confidential and is for the sole use of VAL VERDE, COUNTY OF. If you would like to acquire the solution described in this proposal, we would be happy to offer a Xerox order agreement.

Pricing is subject to credit approval and is valid until 10/14/2016.



For any questions, please contact me at (830)591-0500

WS N32529 09/14/2016 11:44:18

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|---------------|--------|-------|---|
|---------------|--------|-------|---|



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|---|---|---|-------|-----|------|-----|---|---|---|---|
|   |   | A | gree  | men | t Nu | mbe | Γ |   |   |   |

| ull Legal Name of Lessee / DBA Name of Lessee                   |                              | Tax ID # (FEIN/TIN)    |            |
|---|------------------------------|------------------------|------------|
| 01 N BEDELL AVE STE A   | DEL RIO                      | TX                     | 78840-4170 |
| Billing Address : Street  | City                         | State                  | ZIP+4      |
| Roy Musquiz   | 8307747505                   | 0015401602             |            |
| Billing Contact Name  | Billing Contact Phone #      | Billing Account #      |            |
| 400 PECAN ST  | DEL RIO                      | TX                     | 78840-5140 |
| stallation Address (if different from billing address) : Street | City                         | State .                | ZIP+4      |
| Roy Musquiz   | 8307747505                   | 0010230297             |            |
| Installation Contact Name                                       | Installation Contact Phone # | Installation Account # |            |
|   | 2017-01-05                   |                        |            |
| PO#   | Quote Expiration Date        |                        |            |

| Tour Business Needs |        |   |  |  |
|---------------------|--------|---|--|--|
| Qty                 | Item   | Business Solution Description   |  |  |
| 1                   | DM125  | DM125 Digital Mailing System  |  |  |
| 1                   | SBRP   | SBRP - DM125 Digital Mailing System   |  |  |
| 1                   | PR00   | PR00- Meter for DM125 / DM225   |  |  |
| 1                   | SJ15   | SoftGuard for DM100i/DM125  |  |  |
| 1                   | PRW5   | PRW5 - 5 lb. Integrated Weighing  |  |  |
| 1                   | MPC4   | MPC4 Integrate Weigh Platform DM125   |  |  |
| 1                   | 1FAC   | Basic Accounting (10 Dept)  |  |  |
| 1                   | 1FAB   | Dept Accounting Enabler (5 Accts)   |  |  |
| 1                   | F9SJ   | F9SJ Profession Install DM100i/DM125  |  |  |
| 1                   | 7PR0   | DM125 US Meter Subscription   |  |  |
| 1                   | STDSLA | Standard SLA-Equipment Service Agreement (for DM125 Digital Mailing System) |  |  |
|                     |        |   |  |  |

Your Payment Plan

| Initial Term: 36 months | Initial Payment Amount: |                      |
|-------------------------|-------------------------|----------------------|
| Number of Months        | Monthly Amount          | Billed Quarterly at* |
| 36                      | \$ 75.26                | \$ 225.78            |

<sup>\*</sup>Does not include any applicable sales, use, or property taxes which will be billed separately.

- ( ) Tax Exempt Certificate Attached ( ) Tax Exempt Certificate Not Required
- ( ) Purchase Power® transaction fees included (X) Purchase Power® transaction fees extra

US154402.3 10/15 © 2015 Pitney Bowes Inc. All rights reserved.

| nitnes | bowes | 5  |
|--------|-------|----|
| Paule) | DOMES | 19 |

#### State and Local Fair Market Value Lease Quote

|    |   |      |     |      |     | $\overline{}$ | _ |   | - |
|----|---|------|-----|------|-----|---------------|---|---|---|
| Ιı | 1 | ١    | ī   | ı    | 1   |               | ı | ı |   |
|    | A | aree | men | t Nu | mbe | _             |   |   |   |

| our Bu  | siness Information        |                  |                              |                      |            |
|---|---------------------------|------------------|------------------------------|----------------------|------------|
| COUNTY  | COURT AT LAW OF VAL VE    | RDE COUNTY       |                              |                      |            |
| ull Lega  | Name of Lessee / DBA Name | e of Lessee      |                              | Tax ID # (FEIN/TIN)  |            |
| 901 N BE  | DELL AVE STE A            | ,                | DEL RIO                      | TX                   | 78840-4170 |
| Billing Ad  | dress : Street            |                  | City                         | State                | ZIP+4      |
| Roy Mus   | quiz                      |                  | 8307747505                   | 0015401602           |            |
| Billing Co  | ontact Name               |                  | Billing Contact Phone #      | Billing Account #    |            |
| 400 PECAN ST  |                           |                  | DEL RIO                      | TX                   | 78840-5140 |
| Installation Address (if different from billing address) : Street |                           |                  | City State                   |                      | ZIP+4      |
| Roy Mus   | squiz                     |                  | 8307747505                   | 0010230297           |            |
| Installati  | on Contact Name           |                  | Installation Contact Phone # | Installation Account | #          |
|   |                           |                  | 2016-12-01                   |                      |            |
| PO#   |                           |                  | Quote Expiration Date        |                      |            |
|   |                           |                  |                              |                      |            |
| Your B  | usiness Needs             |                  |                              |                      |            |
| Qty   | Item                      | Business Solut   | ion Description              |                      |            |
| 1   | DM125                     | DM125 Digital Ma | iling System                 |                      |            |
|   |                           |                  |                              |                      |            |

| rour Bu | siness Needs |   |
|---------|--------------|---|
| Qty     | Item         | Business Solution Description   |
| 1       | DM125        | DM125 Digital Mailing System  |
| 1       | SBRP         | SBRP - DM125 Digital Mailing System   |
| 1       | PR00         | PR00- Meter for DM125 / DM225   |
| 1       | SJ15         | SoftGuard for DM100i/DM125  |
| 1       | PRW5         | PRW5 - 5 lb. Integrated Weighing  |
| 1       | MPC4         | MPC4 Integrate Weigh Platform DM125   |
| 1       | 1FAC         | Basic Accounting (10 Dept)  |
| 1       | 1FAB         | Dept Accounting Enabler (5 Accts)   |
| 1       | F9SJ         | F9SJ Profession Install DM100i/DM125  |
| 1       | 7PR0         | DM125 US Meter Subscription   |
| 1       | STDSLA       | Standard SLA-Equipment Service Agreement (for DM125 Digital Mailing System) |
|         |              |   |

Your Payment Plan

| Initial Term: 48 months | Initial Payment Amount | •                    |
|-------------------------|------------------------|----------------------|
| Number of Months        | Monthly Amount         | Billed Quarterly at* |
| 48                      | \$ 60.51               | \$ 181.53            |
|                         |                        |                      |

- ( ) Tax Exempt Certificate Attached
- ( ) Tax Exempt Certificate Not Required
- ( ) Purchase Power® transaction fees included (X) Purchase Power® transaction fees extra

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August 14, 2015 Special Term Commissioner's Court Meeting 3

8 Schedule two public hearings on proposed tax rate and budget

ORDER 15-336

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                                  | ACCEPT | AYES    | NOES | ABST |
|--------|------|-------|--|--------|---------|------|------|
| N      | 0    |       | Motion to set tax rate at .4998.                 |        | N,O,F,R |      |      |
| N      | R    |       | Motion to set Public Hearings for: 8/24 & 8/27 & |        | N,O,F,R |      |      |
|        |      |       | Authorize to publish according to requirements   |        |         |      |      |
|        |      | 1     | of the budget.                                   |        |         |      | 1    |

#### Joe Frank Martinez, County Sheriff

9 Discussion and possible action authorizing Sheriff Joe Frank Martinez to sign contract with Computer Information Systems Inc. (CIS)

ORDER 15-337

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES                          | ACCEPT | AYES    | NOES | ABST |
|--------|------|-------|--|--------|---------|------|------|
| 0      | N    |       | APPROVE AND AUTHORIZE THE SHERIFF        |        | N,O,F,R |      |      |
|        |      |       | TO SIGN CONTRACT. TOTAL COST \$58,912.00 |        |         |      |      |

Note: The obove Agenda Item was discussed at Agenda Item #5.

#### Jerry Rust, Fire Chief

10 Discussion and possible action on enacting a 90 day burn ban for Val Verde County.

15-338

| MOTION | 2 ND | AMEND | AMENDMENT/NOTES | ACCEPT | AYES    | NOES | ABST |
|--------|------|-------|-----------------|--------|---------|------|------|
| N      | R    |       | APPROVED.       |        | N,O,F,R |      |      |
|        |      |       |                 |        |         |      |      |

Note: Order Prohibiting Outdoor Burning attoched to these minutes.

#### Rogelio R. Musquiz Jr., Purchasing Agents

11 IT Department requesting capital outlay purchase of office equipment in the amount of \$2,065.00

A. Color Printer

B. IPhone

ORDER 15-339

| MOTION 2 ND | AMEND | AMENDMENT/NOTES | ACCEPT | AYES    | NOES | ABST |
|-------------|-------|-----------------|--------|---------|------|------|
| 0 N         |       | APPROVED.       |        | N,O,F,R |      |      |

MOTION/VOTE KEY: JUDGE EFRAIN V VALDEZ - E V V; COMM RAMON - R; COMM OWENS - O; COMM NETTLETON - N; COMM FLORES - F

VOL. 45 PAGE 129



# TREASURER'S REPORT

September 2016

#### AARON D. RODRIGUEZ

COUNTY TREASURER VAL VERDE COUNTY 901 BEDELL AVE, STE F DEL RIO, TEXAS 78840 (830) 774-7587

#### ORDER APPROVING TREASURER'S MONTHLY REPORT

I, Aaron D. Rodriguez, County Treasurer of Val Verde County, do solemnly swear that the attached is a true and correct report of all money received by me upon proper deposit warrants, and all transfers made by me upon the authority of the Commissioners Court of Val Verde County Funds during the month of September 2016.

Aaron D. Rodriguez

Efrair Valdez, County Judge

# VAL VERDE COUNTY FINANCES TREASURERS REPORT COMMISSIONERS COURT REGULAR SESSION

IN ACCORDANCE with Section 114.026, Local Government Code, we, the undersigned, constituting the entire Commissioners Court of Val Verde County, certify that on August 8<sup>th</sup>, 2016 we compared and examined the monthly report of Aaron D. Rodriguez, Treasurer of Val Verde County, Texas for SEPTEMBER 2016, and finding the same correct, entered in the minutes approving said report stating totals of accounts. Said report filed for record on this 11<sup>th</sup> day of October, 2016.

HONORABLE EFRAIN VALDEZ
COUNTY JUDGE

HONORABLE RAMIRO V. RAMON COUNTY COMMISSIONER, PCT. 1

HONORABLE ROBERT NETTLETON COUNTY COMMISSIONER, PCT. 3 HONORABLE LEWIS OWENS
COUNTY COMMISSIONER, PCT. 2

HONORABLE GUSTAVO FLORES COUNTY COMMISSIONER, PCT. 4

SWORN TO AND SUBSCRIBED BEFORE ME, by Efrain Valdez, County Judge and County Commissioners of Val Verde County, each respectively, on this 11th day of October, 2016

HONORABLE GENEROSA GRACIA-RAMON COUNTY CLERK



#### Val Verde County, TX

# Detail Report Account Summary Date Range: 09/01/2016 - 09/30/2016

| Account  | Name  | Beginning Balance     | <b>Total Activity</b>  | <b>Total Debits</b> | <b>Total Credits</b> | <b>Ending Balance</b>       |
|--|---|-----------------------|------------------------|---------------------|----------------------|-----------------------------|
| Fund: 1111 - General Fund  |   |                       |                        |                     |                      |                             |
| JJ11-1111-00-11020   | Cash - Del Rio Bank & Trust Westexan                                | 1,716,877.12          | -109,308.82            | 620,234.17          | 729,542.99           | 1,607,568.30                |
| 1111-1111-00-11030   | Cash - Texpool  | 1,115.49              | 0.30                   | 0.30                | 0.00                 | 1,115.79                    |
| <u>1111-1111-00-11040</u>  | Cash - General Fund Texpool 2                                       | 1,249.42              | 0.30                   | 0.30                | 0.00                 | 1,249.72                    |
| 1111-1111-00-11060   | Cash - Hot Tax  | 20,245.26             | 2,560.64               | 2,560.64            | 0.00                 | 22,805.90                   |
|  | Total Fund: 1111 - General Fund                                     | 1,739,487.29          | -106,747.58            | 622,795.41          | 729,542.99           | 1,632,739.71                |
| Fund: 1133 - SL 179  |   |                       |                        |                     |                      |                             |
| 1133-1111-00-11160   | Cash - SL79   | 172,147.52            | 7.52                   | 7.52                | 0.00                 | <b>17</b> 2, <b>1</b> 55.04 |
|  | Total Fund: 1133 - SL 179   | 9: 172,147.52         | 7.52                   | 7.52                | 0.00                 | 172,155.04                  |
| Fund: 1134 - Library Construction  |   |                       |                        |                     |                      |                             |
| 1134 1211-00-21215   | Cash - Library Construction   | 3,141,232.00          | -181,274.00            | 0.00                | 181,274.00           | 2,959,958.00                |
|  | Total Fund: 1134 - Library Construction                             |                       | -181,274.00            | 0.00                | 181,274.00           | 2,959,958.00                |
| Fund: 1166 - SF Pastures   | ,   |                       | •                      |                     |                      |                             |
| 1166-1111-00-11150   | Cash - San Felipe Pastures  | 39,038.23             | -778.30                | 1.70                | 780.00               | 38,259.93                   |
| the state of the s | Total Fund: 1166 - SF Pasture:                                      |                       | -778.30                | 1.70                | 780.00               | 38,259.93                   |
| Fore do 4477 - Toro Note 2012  | 10-11-11-11-11-11-11-11-11-11-11-11-11-1                            |                       | ,,,,,,                 | 20                  |                      | 20,220.00                   |
| Fund: 1177 - Tax Note 2013<br>1177-1111-00-11000   | Cash - 2013 Tax Note  | 109.506.71            | 2 245 20               | 4.70                | 3,350.00             | 106 161 41                  |
| 1177-1111-205-11831  | Total Fund: 1177 - Tax Note 2013                                    |                       | -3,345.30<br>-3,345.30 | 4.70                | 3,350.00             | 106,161.41<br>106,161.41    |
|  | 10ta: Fulld: 11// - 18x Note 2013                                   | 5. 105,500.71         | -3,343.30              | 4.70                | 3,330.00             | 100,101.41                  |
| Fund: 1222 - Balance Road & Bridge   |   |                       |                        |                     |                      |                             |
| 1272-2222-09-11150   | Cash - Road & Bridge Fund - Texas Community Bank                    | 471,897.86            | -51,173.57             | 62,347.61           | 113,521.18           | 420,724.29                  |
| <u>1227-2222-00-11140</u>  | Cash - Road & Bridge Texpool  | 804.52                | 0.30                   | 0.30                | 0.00                 | 804.82                      |
|  | Total Fund: 1222 - Balance Road & Bridge                            | e: <b>472,702.3</b> 8 | -51,173.27             | 62,347.91           | 113,521.18           | 421,529.11                  |
| Fund: 1333 - Interest & Sinking  |   |                       |                        |                     |                      |                             |
| <u>1333-3333-00-11070</u>  | Cash - Interest & Sinking Fund Bank & Trust                         | 15,636.90             | 2.00                   | 2.00                | 0.00                 | 15,638.90                   |
| <u>1333-3333-00-11071</u>  | Cash - Interest and Sinking Bank Trust Money M                      | 206,317.41            | 81.39                  | 81.39               | 0.00                 | 206,398.80                  |
| 1333-3335-00-11080   | Cash - Interest & Sinking Fund Texas Community                      | 1,912,972.77          | 9,576.70               | 9,576.70            | 0.00                 | 1,922,549.47                |
| 1333-3332-00-11090   | Cash - Interest & Sinking Fund Texpool                              | 4,145.32              | 1.20                   | 1.20                | 0.00                 | 4,146.52                    |
| <u>1333-3333-00-11200</u><br><u>1332-3333-0</u> 0-11230  | Cash - Interest & Sinking Fund CD Cash - Interest & Sinking T-Bills | 620,601.69<br>0.00    | 0.00<br>0.00           | 0.00<br>0.00        | 0.00<br>0.00         | 620,601.69<br>0.00          |
| 1555-5535-00-11230   | Total Fund: 1333 - Interest & Sinking                               |                       | 9.661.29               | 9,661.29            | 0.00                 | 2,769,335.38                |
|  | Total runo: 1555 - Interest & Sinking                               | ;. 2,735,674.05       | 9,001.29               | 9,001.29            | 0.00                 | 2,703,333.36                |
| Fund: 1444 - Payroll Clearing County   | 0.1.5. 1101 . 5.105 .   |                       |                        |                     |                      |                             |
| 1444-4444-00-11110   | Cash - Payroll Clearing Bank & Trust                                | 533,680.03            | -361,533.31            | 390,166.95          | 751,700.26           | 172,146.72                  |
|  | Total Fund: 1444 - Payroll Clearing County                          | 533,680.03            | -361,533.31            | 390,166.95          | 75 <b>1,700.2</b> 6  | 172,146.72                  |
| Fund: 1555 - Law Library   |   |                       |                        |                     |                      |                             |
| <u>1555-1111-00-11100</u>  | Cash - Law Library  | 0.00                  | 0.00                   | 0.00                | 0.00                 | 0.00                        |
|  |   |                       |                        |                     |                      |                             |

#### **Detail Report**

| Account                              | Name  | Beginning Balance | Total Activity | <b>Total Debits</b> | Total Credits | Ending 8alance |
|--------------------------------------|---|-------------------|----------------|---------------------|---------------|----------------|
| 1555-1111-00-11170                   | Cash - Texas Community Bank Law Library                     | 28,577.11         | -889.32        | 1,060.44            | 1,949.76      | 27,687.79      |
|                                      | Total Fund: 1555 - Law Librar                               | y: 28,577.11      | -889.32        | 1,060.44            | 1,949.76      | 27,687.79      |
| Fund: 2666 - Grants                  |   |                   |                |                     |               |                |
| 2666-5666-00-21010                   | Cash - Border Prosecution 2537704                           | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| 2555-6565-00-21050                   | Cash - HIDTA Amistad Intell 2014                            | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| 2666-5665-0C-21132                   | Cash - HIDTA Del Rio Task For 2015                          | 0.00              | 0.00           | 6,551.12            | 6,551.12      | 0.00           |
| <u>2656-£666-00-21134</u>            | Cash - HIDTA Eagle Pass Task 2015                           | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| 2656-5666-00-21135                   | Cash - HIDTA Amistad Intell 2015                            | 134.99            | 0.00           | 0.00                | 0.00          | 134.99         |
| 2666-6566-00-21140                   | Cash - National Park Service                                | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| 2666-6666-00-21160                   | Cash - Southwest Border Prosecution Initative               | 42,538.29         | 0.00           | 0.00                | 0.00          | 42,538.29      |
| 2656-5565-00-21191                   | Cash - Stonegarden 2014                                     | 20,483.35         | -14,359.47     | 0.00                | 14,359.47     | 6,123.88       |
| 2666-6666-00-21215                   | Cash - T.D.H.C.A. #7214013                                  | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| 2655-6566-00-21230                   | Cash - T.C.D.B.G. #713125                                   | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| <u> 3686-6666-00-21250</u>           | Cash - T.C.D.B.G. #713479                                   | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| 2666-6566-00-21280                   | Cash -Texas Depart of Transportation Amistad Acres          | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
| 2086-5656-00-20298                   | Cash - West Gate  | 245,304.50        | -45,907.10     | 0.00                | 45,907.10     | 199,397.40     |
| <u> 2656-6666-00-21300</u>           | Cash - Non Reportable Grants                                | 36,424.50         | 9,884.37       | 33,340.84           | 23,456.47     | 46,308.87      |
| 2566-5665-00-2131 <b>0</b>           | Cash - Texas A & M Forest Service                           | 0.00              | 0.00           | 0.00                | 0.00          | 0.00           |
|                                      | Total Fund: 2666 - Grant                                    | s: 344,885.63     | -50,382.20     | 39,891.96           | 90,274.16     | 294,503.43     |
| Fund: 4121 - Val Verde County Audito | ors Special Account   |                   |                |                     |               |                |
| 41/1-1400-00-41000                   | Cash - County Auditor Special Account                       | 10,168.04         | 2,500,008.31   | 2,674,611.26        | 174,602.95    | 2,510,176.35   |
|                                      | Total Fund: 4121 - Val Verde County Auditors Special Accoun | t: 10,168.04      | 2,500,008.31   | 2,674,611.26        | 174,602.95    | 2,510,176.35   |
| Fund: 4145 - Security Fees           |   |                   |                |                     |               |                |
| 4145-1111-00-41080                   | Cash - Security Fee   | 118.459.87        | 1,197.67       | 1,257.67            | 60.00         | 119,657.54     |
|                                      | Total Fund: 4145 - Security Fee                             | s: 118,459.87     | 1,197.67       | 1,257.67            | 60.00         | 119,657.54     |
|                                      | ,   |                   |                |                     |               |                |
|                                      | Grand Total   | s: 9,469,558.90   | 1.754.751.51   | 3.801.806.81        | 2,047,055.30  | 11,224,310.41  |

Date Range: 09/01/2016 - 09/30/2016

10/7/2015 9:20:28 AM Page 2 of 3

#### **Fund Summary**

| Fund                                     | Beginning Balance | <b>Total Activity</b> | <b>Total Debits</b> | <b>Total Credits</b> | <b>Ending Balance</b> |
|--|-------------------|-----------------------|---------------------|----------------------|-----------------------|
| 1111 - General Fund                      | 1,739,487.29      | -106,747.58           | 622,795.41          | 729,542.99           | 1,632,739.71          |
| 1133 - SL 179                            | 172,147.52        | 7.52                  | 7.52                | 0.00                 | 172,155.04            |
| 1134 - Library Construction              | 3,141,232.00      | -181,274.00           | 0.00                | 181,274.00           | 2,959,958.00          |
| 1166 - SF Pastures                       | 39,038.23         | -778.30               | 1.70                | 780.00               | 38,259.93             |
| 1177 - Tax Note 2013                     | 109,506.71        | -3,345.30             | 4.70                | 3,350.00             | 106,161.41            |
| 1222 - Balance Road & Bridge             | 472,702.38        | -51,173.27            | 62,347.91           | 113,521.18           | 421,529.11            |
| 1333 - Interest & Sinking                | 2,759,674.09      | 9,661.29              | 9,661.29            | 0.00                 | 2,769,335.38          |
| 1444 - Payroll Clearing County           | 533,680.03        | -361,533.31           | 390,166.95          | 751,700.26           | 172,146.72            |
| 1555 - Law Library                       | 28,577.11         | -889.32               | 1,060.44            | 1,949.76             | 27,687.79             |
| 2666 - Grants                            | 344,885.63        | -50,382.20            | 39,891.96           | 90,274.16            | 294,503.43            |
| 4121 - Val Verde County Auditors Special | 10,168.04         | 2,500,008.31          | 2,674,611.26        | 174,602.95           | 2,510,176.35          |
| 4145 - Security Fees                     | 118,459.87        | 1,197.67              | 1,257.67            | 60.00                | 119,657.54            |
| Grand Total:                             | 9,469,558.90      | 1,754,751.51          | 3,801,806.81        | 2,047,055.30         | 11,224,310.41         |

#### **VAL VERDE COUNTY**

| VOL.  |
|-------|
| 47 PA |
| PAGE  |
| 636   |

| FILLING FOR THE MONTH OF COURTS AND COLOR          | · · · · · · · · · · · · · · · · · · · | <del></del> | T        | T          |                |
|--|---------------------------------------|-------------|----------|------------|----------------|
| FUNDS FOR THE MONTH OF SEPTEMBER 2016              | BEGINNING BALANCE                     | REVENUES    | INTEREST | EXPENSES   | ENDING BALANCE |
| TAX COLLECTORS / TAX PAYERS ESCROW ACCOUNT         | 145,170.02                            | 1,022.67    | 6.34     | 3,695.75   | \$142,503.28   |
| TAX COLLECTORS / VIT ESCROW ACCOUNT                | 205,648.16                            | 23,250.06   | 37.46    | 0.00       | \$228,935.68   |
| TAX OFFICE/ ASSESSOR AND COLLECTOR OF TAXES        | 461,290.19                            | 245,830.18  | 168.71   | 268,420.83 | \$438,868.25   |
| TAX OFF/ AUTO DEPT ASSESSOR AND COLLECTOR OF TAXES | 292,424.19                            | 873,435.67  | 9.83     | 909,480.35 | \$256,389.34   |
| VAL VERDE COUNTY ATTORNEY- COLLECTION ACCOUNT      | 25,217.87                             | * 195.00    | 1.07     | 0.00       | \$25,413.94    |
| /AL VERDE COUNTY ATTORNEY - MERCHANT ACCOUNT       | 17,462.57                             | 1,997.08    | 0.74     | 2,294.79   | \$17,165.60    |
| /AL VERDE COUNTY ATTORNEY- PRE-TRIAL DIVERSION     | 23,622.93                             | 4,000.00    | 1.06     | 0.00       | \$27,623.99    |
| COUNTY CLERK RECORD MANAGEMENT & PRESERVATION FUND | 357,122.30                            | 5,612.48    | 142.21   | 0.00       | \$362,876.99   |
| COUNTY CLERK RECORD ARCHIVE FUND                   | 320,971.82                            | 5,376.60    | 121.38   | 44,010.08  | \$282,459.72   |
| OUNTY CLERK ELECTION SERVICES CONTRACT FUND        | 10,957.26                             |             |          | 136.32     | \$10,820.94    |
| JUSTICE OF THE PEACE PRECINCT #1                   | 6,819.85                              | 9,956.16    | 0.00     | 6,910.20   | \$9,865.81     |
| USTICE OF THE PEACE PRECINCT#1 TECH ACCT           | 6,898.95                              | 124.90      | 1        |            | \$7,023.85     |
| USTICE OF THE PEACE PRECINCT #2. TECH ACCT         | 8,549.09                              | 397.04      |          | 90.28      | \$8,855.85     |
| USTICE OF THE PEACE PRECINCT #2 DAILY ACCT         | 13,026.69                             | 17,346.92   | 0.00     | 13,775.63  | \$16,597.98    |
| USTICE OF THE PEACE PRECINCT #3 -TECH ACCOUNT      | 12,044.74                             | 336.76      | 0.00     | 80.05      | \$12,301.45    |
| USTICE OF THE PEACE PRECINCT #3                    | 30,790.72                             | 16,975.17   | 0.00     | 18,534.21  | \$29,231.68    |
| ONSTABLE PRECINCT #3 TLEOS                         | 1,974.10                              | 0.00        | 0.00     | 0.00       | \$1,974.10     |
| SUSTICE OF THE PEACE PRECINCT #4                   | 5,140.24                              | 96.57       | 0.22     | 80.05      | \$5,156.98     |
| 'USTICE OF THE PEACE PRECINCT #4                   | 6,299.83                              | 3,894.64    | 0.21     | 5,791.20   | \$4,403.48     |
| SISTRICT CLERK- COURT COST ACCOUNT                 | 269,148.64                            | 22,730.67   | 0.00     | 15,785.95  | \$276,093.36   |
| DISTRICT CLERK- REGISTRY FUND                      | 633,561.94                            | 0.00        | 0.00     | 28,453.53  | \$605,108.41   |
| SISTRICT CLERK-RECORD ARCHIVE FUND                 | 17,892.17                             | 62.98       | 0.00     | 0.00       | \$17,955.15    |
| SISTRICT CLERK-MOP 2006 REGISTRY ACCOUNT           | 65,027.55                             | 0.00        | 0.00     | 0.00       | \$65,027.55    |
| DISTRICT CLERK RECORD PRESERVATION                 | 22,916.39                             | 12.56       | 9.05     |            | \$22,938.00    |
| DISTRICT CLERK-MOP 2006 COURT COSTS                | 71,586.56                             | 0.00        | 0.00     | 0.00       | \$71,586.56    |
| RECORD PRESERVATION                                | 33,384.27                             | 195.11      | 13.23    |            | \$33,592.61    |
| COURT AT LAW CONTRIBUTION ACCOUNT                  | 520.74                                | 0.00        | 0.00     | 0.00       | \$520.74       |
| FAMILY PROTECTION                                  | 32,691.53                             | 15.44       | 12.90    | 0.00       | \$32,719.87    |
| BAIL SECURITY                                      | 38,213.80                             | 0.00        | 15.08    | 0.00       | \$38,228.88    |
| COURT AT LAW TECHNOLOGY FUND                       |                                       |             |          |            | \$0.00         |
| WELFARE FUND - COUNTY JUDGE                        | 24,195.57                             | 336.88      | 9.37     | 0.00       | \$24,541.82    |
| VAL VERDE COUNTY WELLNESS SPECIAL ACCOUNT          | 100.00                                | 0.00        | 0.00     | 0.00       | \$100.00       |
| TOTAL  |                                       |             | ·        |            | \$3,076,881.86 |

#### **Pool Information**

Location: 78328 Val Verde County

#### **TexPool**

Average Monthly rate for September

Average Monthly Dividend Factor for September

0.3799% 0.000010408

Information as of
Daily Net Yield
Dividend Factor
7 Day Net Yield
Daily Assets
Weighted Average Maturity
Weighted Average Life

October 4, 2016 0.3876% 0.000010618 0.39%

y Assets \$13,256,869,304.44 ghted Average Maturity 43 days

Weighted Average Life 78 days NAV 1.00029

Performance data quoted represents past performance which is no guarantee of future results. Investment return will fluctuate. The value of an investment when redeemed may be worth more or less than the original cost. Current performance may be higher or lower than performance stated.

For more information, see the TexPool Information Statement available on the TexPool web site, www.texpool.com. You should consider the investment objectives, risks, charges, and expenses carefully before you invest. Information about these and other important subjects is in the Information Statement which you should read carefully before investing.

An investment in the security is not insured or guaranteed by the Federal Deposit Insurance Corporation or any other government agency. Although the issuer seeks to preserve the value of an investment at \$1.00 per share, it is possible to lose money by investing in the security.

- (1) "WAM Days" is the mean average of the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid, (b) would be repaid upon a demand by TexPool, or (c) are scheduled to have their interest rate readjusted to reflect current market rates. Securities with adjustable rates payable upon demand are treated as maturing on the earlier of the two dates set forth in (b) and (c) if their scheduled maturity is 397 days or less; and the later of the two dates set forth in (b) and (c) if their scheduled maturity is more than 397 days. The mean is weighted based on the percentage of the amortized cost of the portfolio invested in each period.
- (2) "WAM Days" is calculated in the same manner as the described in footnote 1, but is based solely on the periods of time remaining until the securities held in TexPool (a) are scheduled to be repaid or (b) would be repaid upon a demand by TexPool, without reference to when interest rates of securities within TexPool are scheduled to be readjusted.
- (3) All current yields for TexPool Prime, for each date, reflect a waiver of some of all management fees.

# VAL VERDE COUNTY INTEREST INCOME

#### FISCAL YEAR ENDING SEPTEMBER 30, 2016

| A       | CCOUNT INFO | ORMATION           | OCT    | NOV      | DEC      | JAN      | FEB       | MAR      | APR      | MAY      | JUN      | JUL         | AUG      | SEP    | YTD       |
|---------|-------------|--------------------|--------|----------|----------|----------|-----------|----------|----------|----------|----------|-------------|----------|--------|-----------|
|         |             | CHECKING           |        |          |          |          |           |          |          |          |          |             |          |        | _         |
| 1       |             | 111-1111-1000      |        |          |          |          |           |          |          |          |          | l           |          |        |           |
| I       | TEXAS       | MONEY MARKET       |        |          |          |          |           |          | [        |          |          |             |          |        |           |
| 1       | COMMUNITY   | 111-1111-1010      |        |          |          |          |           |          |          |          | ļ        | ł           |          |        |           |
| 1       |             | H.O.T. FND         | 0.05   | 0.00     | 4.00     | 0.03     | 0.50      | 0.04     | 0.50     | 0.62     | 0.53     | 0.06        | 0.89     | 0.95   | 10.09     |
| GENE    |             | 111-1111-1120      | 0.95   | 0.92     | 1.02     | 0.83     | 0.78      | 0.84     | 0.70     | 0.62     | 0.73     | 0.86        | 0.89     | 0.95   | 10.09     |
| 1       |             | WESTEXAN           | 400 54 | 4 (55 00 | 2.54.04  | 2462.00  | 2 2 2 4 4 | 4.004.46 | 4.660.60 | 4.040.46 | 4.000.50 | 000.00      | 4.504.35 | =00.00 | 20 404 45 |
| RAL     | THE BANK &  | 111-1111-1030      | 498.54 | 1,675.09 | 2,564.01 | 2,168.99 | 2,334.61  | 1,991.16 | 1,668.69 | 1,913.16 | 1,898.58 | 977.96      | 1,704.37 | 709.29 | 20,104.45 |
| FUND    | TRUST       | CD'S               |        |          |          |          | ·         |          |          |          | -        |             | l        |        |           |
| 1       |             | 111-1111-1060      |        |          |          |          | <b>!</b>  |          |          |          |          |             |          |        | -         |
| į į     |             | 2331000001         |        |          |          |          |           |          |          |          |          |             |          |        | 2.22      |
| 1       |             | 1111-1111-00-11030 |        |          | 0.18     | 0.31     | 0.29      | 0.31     | 0.30     | 0.31     | 0.30     | 0.31        | 0.31     | 0.30   | 2.92      |
|         | TEXPOOL     | 2331000002         |        |          |          |          |           |          |          |          |          |             |          |        |           |
|         |             | 1111-1111-00-11040 |        |          | 0.23     | 0.31     | 0.29      | 0.31     | 0.30     | 0.31     | 0.30     | 0.31        | 0.31     | 0.30   | 2.97      |
| RUAD    | COMPASS     | CHECKING           |        |          |          |          |           |          |          |          |          |             | -        |        |           |
| &       | BANK        | 222-2222-1100      |        |          |          |          |           |          |          |          |          |             |          |        | -         |
| 1 1     |             | 2331000004         |        |          |          |          |           |          |          |          |          |             |          |        | 2.25      |
| BRIDG   | TEXPOOL     | 1222-2222-00-11140 |        | į        | 0.11     | 0.31     | 0.29      | 0.31     | 0.30     | 0.31     | 0.30     | 0.31        | 0.31     | 0.30   | 2.85      |
| E       | TEXAS       | CHECKING           |        |          |          |          |           |          |          |          |          |             |          |        |           |
| FUND    | COMMUNITY   | 222-2222-1200      | 29.53  | 26.88    | 28.46    | 26.50    | 28.44     | 33.13    | 31.81    | 28.48    | 24.55    | 23.72       | 22.03    | 19.84  | 323.37    |
|         | COMPASS     | CHECKING           |        |          |          |          |           |          |          |          |          | <del></del> |          |        |           |
| INTE    | BANK        | 333-3333-1200      |        | ļ        |          |          |           |          |          |          |          |             |          |        | -         |
| : r     |             | CHECKING           |        |          |          |          |           |          |          |          |          |             |          |        |           |
| REST    | THE BANK &  | 333-3333-1500      | 1.92   | 1.86     | 2.06     | 1.99     | 1.80      | 2.05     | 1.99     | 1.80     | 2.06     | 1.92        | 205.32   | 2.00   | 226.77    |
| - &c    | TRUST       | CD'S               |        |          |          |          |           |          |          |          |          |             |          |        |           |
| SINKI   |             | 333-3333-1210      | 298.38 | 797.19   | - 1      | İ        |           |          |          |          |          |             | 1,475.65 |        | 2,571.22  |
| ł 1     |             | 2331000004         |        |          |          |          |           |          |          |          |          |             |          |        |           |
| NG      | TEXPOOL     | 333-3333-1300      | 0.31   | 0.30     | 0.72     | 0.93     | 0.93      | 1.23     | 1.20     | 1.24     | 1.20     | 1.25        | 1.24     | 1.20   | 11.75     |
| FUND    | TEXAS       | CHECKING           |        |          |          |          |           |          |          |          |          |             |          |        |           |
|         | COMMUNITY   | 333-3333-1230      | 99.80  | 112.83   | 137.47   | 140.14   | 118.48    | 131.98   | 133.08   | 129.07   | 237.81   | 294.62      | 169.02   | 83.84  | 1,788.14  |
| ATTROY  | THE BANK &  | CHECKING           |        |          |          |          |           |          |          |          |          |             |          |        |           |
| AYROL   | TRUST       | 444-4444-1300      | 84.46  | 46.88    | 93.06    | 107.67   | 115.73    | 169.84   | 208.40   | 206.12   | 229.08   | 244.65      | 246.04   | 142.82 | 1,894.75  |
| LAW     | THE BANK &  | CHECKING           |        |          |          |          |           |          |          |          |          |             |          |        |           |
|         | TRUST       | 555-1111-1000      | 2.04   | 1.90     | -        | -        | -         | - [      | -        |          |          |             | i        |        | 3.94      |
| LIBRA   | TEXAS       | CHECKING           |        |          |          |          |           |          |          |          |          |             |          |        |           |
| RY      | COMMUNITY   | 555-1111-1100      | 0.69   | 0.45     | 1.16     | 1.98     | 1.65      | 1.64     | 1.51     | 1.39     | 1.34     | 1.35        | 1.26     | 1.23   | 15.65     |
| ال تنتب |             | 333                |        |          |          |          |           | 1        |          |          |          |             |          |        |           |

|                         | ACCO        | UNT HISTORY REPO   | ORT    |  |                                     |            |
|-------------------------|-------------|--|--------|--|-------------------------------------|------------|
|                         | Location:   | and the second s |        |  |                                     |            |
|                         |             | 2331000001   |        |  |                                     |            |
|                         |             | GENERAL FUND #1  |        |  |                                     |            |
|                         |             | VAL VERDE COUN   |        |  |                                     |            |
|                         | Pool Name:  |  |        |  |                                     |            |
|                         | Pool Nbr:   |  |        |  |                                     |            |
|                         |             |  |        |  |                                     |            |
| Transaction Description | Settle Date | Transaction Date   | Price  | Deposits   | Checks                              | Balance    |
| BEGINNING BALANCE       | 09/30/15    |  |        |  |                                     | \$1,112.86 |
| MONTHLY INTEREST        | 10/30/15    | 10/30/15   | \$1.00 | \$0.00   |                                     | \$1,112.86 |
| MONTHLY INTEREST        | 11/30/15    | 11/30/15   | \$1.00 | \$0.00   |                                     | \$1,112.86 |
| MONTHLY INTEREST        | 12/31/15    | 12/31/15   | \$1.00 | \$0.18   |                                     | \$1,113.04 |
| MONTHLY INTEREST        | 01/31/16    | 01/31/16   | \$1.00 |  |                                     | \$1,113.35 |
| MONTHLY INTEREST        | 02/29/16    | 02/29/16   | \$1.00 |  |                                     | \$1,113.64 |
| MONTHLY INTEREST        | 03/31/16    | 03/31/16   | \$1.00 | L  |                                     | \$1,113.95 |
| MONTHLY INTEREST        | 04/30/16    | 04/30/16   | \$1.00 |  |                                     | \$1,114.25 |
| MONTHLY INTEREST        | 05/31/16    | 05/31/16   | \$1.00 |  |                                     | \$1,114.56 |
| MONTHLY INTEREST        | 06/30/16    | 06/30/16   | \$1.00 | the second of th |                                     | \$1,114.86 |
| MONTHLY INTEREST        | 07/31/16    | 07/31/16   | \$1.00 | the property of the commence of the  |                                     | \$1,115.17 |
| MONTHLY INTEREST        | 08/31/16    | 08/31/16   | \$1.00 |  |                                     | \$1,115.48 |
| MONTHLY INTEREST        | 09/30/16    | 09/30/16   | \$1.00 |  |                                     | \$1,115.78 |
|                         | Acct Name:  | 2331000002<br>GENERAL FUND #<br>VAL VERDE COUN   |        |  |                                     |            |
|                         | Pool Nbr:   | 1  |        |  |                                     |            |
|                         | POOI NDI.   | 1449   | ]      | r  |                                     |            |
| Transaction Description | Settle Date | Transaction Date   | Price  | Deposits   | Checks                              | Balance    |
| BEGINNING BALANCE       | 09/30/15    |  |        |  |                                     | \$1,246.76 |
| MONTHLY INTEREST        | 10/31/15    | 10/31/15   | \$1.00 | \$0.00   |                                     | \$1,246.76 |
| MONTHLY INTEREST        | 11/30/15    | 11/30/15   | \$1.00 | of common and a second   |                                     | \$1,246.76 |
| MONTHLY INTEREST        | 12/31/15    | 12/31/15   | \$1.00 |  |                                     | \$1,246.99 |
| MONTHLY INTEREST        | 01/31/16    | 01/31/16   | \$1.00 |  | 14. W. M. Abbaya : 1984 Black Burns | \$1,247.30 |
| MONTHLY INTEREST        | 02/29/16    | 02/29/16   | \$1.00 | 1  |                                     | \$1,247.59 |
| MONTHLY INTEREST        | 03/31/16    | 03/31/16   | \$1.00 |  |                                     | \$1,247.90 |
| MONTHLY INTEREST        | 04/30/16    | 04/30/16   | \$1.00 |  |                                     | \$1,248.20 |
| MONTHLY INTEREST        | 05/31/16    | 05/31/16   | \$1.00 |  |                                     | \$1,248.51 |
| MONTHLY INTEREST        | 06/30/16    | 06/30/16   | \$1.00 | Andrea and a series of the series  | ** ***                              | \$1,248.81 |
| MONTHLY INTEREST        | 07/31/16    | 07/31/16   | \$1.00 |  |                                     | \$1,249.12 |
| MONTHLY INTEREST        | 08/31/16    | 08/31/16   | \$1.00 |  |                                     | \$1,249.43 |
|                         |             |  |        |  |                                     |            |
| MONTHLY INTEREST        | 09/30/16    | 09/30/16   | \$1.00 | \$0.30   |                                     | \$1,249.73 |

|  | A CHARLES CONTRACTOR AND A CONTRACTOR | JNT HISTORY REPO   | JRT              |  |         |                             |
|--|---------------------------------------|--|------------------|--|---------|-----------------------------|
|  | Location:                             |  |                  |  |         |                             |
|  |                                       | 2331000003   |                  |  |         |                             |
|  | Acct Name:                            | <b>ROAD &amp; BRIDGE FI</b>  | UND              |  |         |                             |
| The second secon | Name:                                 | VAL VERDE COUN   | TY               |  |         |                             |
|  | Pool Name:                            | TEXPOOL  |                  |  |         |                             |
|  | Pool Nbr:                             | 449  |                  |  |         |                             |
|  |                                       |  |                  |  |         |                             |
| Transaction Description  | Settle Date                           | Transaction Date   | Price            | Deposits                                 | Checks  | Balance                     |
| BEGINNING BALANCE  | 09/30/15                              |  |                  |  |         | \$801.97                    |
| MONTHLY INTEREST   | 10/31/15                              | 10/31/15   | \$1.00           |  |         | \$801.9                     |
| MONTHLY INTEREST   | 11/30/15                              | 11/30/15   | \$1.00           |  |         | \$801.9                     |
| MONTHLY INTEREST   | 12/31/15                              | 12/31/15   | \$1.00           |  |         | \$802.08                    |
| MONTHLY INTEREST   | 01/31/16                              | 01/31/16   | \$1.00           |  |         | \$802.39                    |
| MONTHLY INTEREST   | 02/29/16                              | 02/29/16   | \$1.00           | discourant and the second and the second |         | \$802.6                     |
| MONTHLY INTEREST   | 03/31/16                              | 03/31/16   | \$1.00           | I  |         | \$802.9                     |
| MONTHLY INTEREST   | 04/30/16                              | 04/30/16   | \$1.00           |  |         | \$803.2                     |
| MONTHLY INTEREST   | 05/31/16                              | 05/31/16   | \$1.00           | Acres and a color                        |         | \$803.6                     |
| MONTHLY INTEREST   | 06/30/16                              | 06/30/16   | \$1.00           |  |         | \$803.9                     |
| MONTHLY INTEREST   | 07/31/16                              | 07/31/16   | \$1.00           |  |         | \$804.2                     |
| MONTHLY INTEREST   | 08/31/16                              | 08/31/16   | \$1.00           | 4  |         | \$804.5                     |
| MONTHLY INTEREST   | 09/30/16                              | 09/30/16   | \$1.00           | \$0.30                                   |         | \$804.8                     |
|  | ACCO                                  | UNT HISTORY REP  | ORT              |  |         | l                           |
|  | Location:                             |  |                  |  |         |                             |
|  |                                       | 2331000004   |                  |  |         |                             |
|  |                                       | VAL VERDE COUNT  | Y INTER          | EST & SINKIN                             | NG FUND |                             |
|  |                                       | VAL VERDE COUN   |                  |  |         |                             |
|  | Pool Name:                            |  |                  |  |         |                             |
|  | Pool Nbr:                             | And the second s |                  |  |         |                             |
| T  | Settle Date                           |  |                  | Di4-                                     | Chasks  | Balamaa                     |
| Transaction Description BEGINNING BALANCE  | 09/30/15                              | Transaction Date   | Price            | Deposits                                 | Checks  | <b>Balance</b><br>\$4,136.3 |
| MONTHLY INTEREST   | 10/31/15                              | 10/31/15   | \$1.00           | \$0.31                                   |         | \$4,136.3                   |
| MONTHLY INTEREST   | 11/30/15                              | 11/30/15   | \$1.00           | 1  |         | \$4,136.6                   |
| MONTHLY INTEREST   | 12/31/15                              | 12/31/15   | \$1.00           |  |         | \$4,136.9                   |
| MONTHLY INTEREST   | 01/31/16                              | 01/31/16   | \$1.00           |  |         |                             |
|  |                                       |  | t i              | +  |         | \$4,138.5                   |
| MONTHLY INTEREST MONTHLY INTEREST  | 02/29/16                              | 02/29/16   | \$1.00           |  |         | \$4,139.4                   |
| MONTHLY INTEREST   | 03/31/16                              | 03/31/16   | \$1.00           | I meren and a second                     |         | \$4,140.7                   |
|  | 04/30/16                              | 04/30/16   | \$1.00           | Lancardon and the second                 |         | \$4,141.9                   |
| MONTHLY INTEREST MONTHLY INTEREST  | 05/31/16                              | 05/31/16   | \$1.00           |  |         | \$4,143.1                   |
| WUNTELLINIERESI  | 06/30/16                              | 06/30/16   | \$1.00           |  |         | \$4,144.3                   |
|  | 07/31/16                              | 07/31/16   | \$1.00           |  |         | \$4,145.6                   |
| MONTHLY INTEREST   |                                       | 00/04/40   |                  |  |         |                             |
|  | 08/31/16<br>09/30/16                  | 08/31/16<br>09/30/16   | \$1.00<br>\$1.00 |  |         | \$4,146.8<br>\$4,148.0      |



FRED HERNANDEZ DISTRICT ATTORNEY

#### Office of the District Attorney 63rd Judicial District

KINNEY, TERRELL, VAL VERDE COUNTIES

PLEASE REPLY TO: P.O. BOX 1405 DEL RIO, TEXAS 78841-1405 PHONE (830) 775-0505 FAX (830) 775-0352

September 30, 2016

Mathew Weingardt

Val Verde County Auditor

901 N. Bedelil Ste A

Del Rio, Texas 78840

RE: In-Kind Contribution for FY 2016-2017

Dear County Auditor,

I am respectfully requesting Val Verde County's first quarter contribution in the amount of \$105,398.09 for fiscal year 2016-2017. I appreciate your support in the past and certainly appreciate your confidence of our office in the future.

If you have any questions, please do not hesitate to call.

Sincerely,

Fred Hernandez

**District Attorney** 

cc: County Judge Efrain Valdez

Julissa put en plasse put en

#### **LEGAL HOLIDAYS FOR 2017**

# APPROVED BY COMMISSIONERS COURT Monday, October 10, 2016

| Martin Luther King Day        | January 16, 2017                                   | Mon.          |
|-------------------------------|--|---------------|
| President's Day               | February 20, 2017                                  | Mon.          |
| Texas Independence Day        | March 2, 2017                                      | Thurs.        |
| Good Friday                   | April 14, 2017                                     | Friday        |
| San Jacinto Day               | April 21, 2017                                     | Friday        |
| Memorial Day                  | May 29, 2017                                       | Mon.          |
| Emancipation Day              | June 19, 2017                                      | Mon.          |
| Independence Day              | July 4, 2017                                       | Tues.         |
| Labor Day                     | Sept. 4, 2017                                      | Mon.          |
| Columbus Day                  | October 9, 2017                                    | Friday        |
| Veterans Day                  | November 10, 2017                                  | Friday        |
| Thanksgiving Holiday (2 Days) | November 23 <sup>rd</sup> /24 <sup>th</sup> , 2017 | Thurs. & Fri. |
| Christmas Holiday (2 Days)    | December 25 <sup>th</sup> /26 <sup>th</sup> , 2017 | Mon. & Tues.  |
| New Year's Holiday (2 Days)   | January 1 <sup>st</sup> & 2 <sup>nd</sup> , 2018   | Mon. & Tues.  |

Note: Any Commissioner's Court Meeting falling on a Holiday will automatically take place the next day.



#### VAL VERDE COUNTY HUMAN RESOURCES DEPT

#### MEMORANDUM

To:

Efrain Valdez, County Judge

From:

Juanita Barrera, HR Director-

Date:

October 4, 2016

Subject:

**AGENDA ITEMS FOR OCTOBER 2016** 

Listed below are several personnel matters which need to be part of the upcoming October agenda for HR reporting period from September 10, 2016 through October 5, 2016.

- A. Efrain Valdez, County Judge requesting to have Mr. Matthew Weingardt, County Auditor stop issuing checks to Frank Lowe, County Auditor, effective September 30, 2016. Mr. Lowe has retired.
- B. Efrain Valdez, County Judge requesting to have Mr. Matthew Weingardt, County Auditor, stop issuing checks to Teresa Lowe, 1<sup>st</sup> Assistant County Auditor, effective September 30, 2016. Ms. Lowe has retired.
- C. Commissioner Lewis Owens, Building &Parks Maintenance, requesting to have Mr. Matthew Weingardt, County Auditor start issuing checks to Miguel Cedillo, Maintenance Worker with an annual salary of \$19,712.50 effective September 12, 2016. Mr. Cedillo is replacing Andy Contreras, who was terminated.
- D. Commissioner Ramiro Ramon, Pct. 1, requesting to have Mr. Matthew Weingardt, County Auditor start issuing checks to Jose L. Martinez, Truck Driver with an annual salary of \$19,712.50 effective September 19, 2016. Mr. Martinez is replacing Victor Villarreal, who was terminated.
- E. Commissioner Ramiro Ramon, Pct. 1, requesting to have Mr. Matthew Weingardt, County Auditor stop issuing checks to Jose L. Martinez, Truck Driver, effective October 3, 2016. Mr. Martinez resigned.
- F. Generosa Ramon, County Clerk, requesting to have Mr. Matthew Weingardt, County Auditor start issuing checks to Elva Hernandez, Deputy Clerk I with an annual salary of \$19,712.50 effective September 20, 2016. Ms. Hernandez is replacing Michael Ramirez, who resigned.
- G. Generosa Ramon, County Clerk, requesting to have Mr. Matthew Weingardt, County Auditor stop issuing checks to Ismael Diaz, Deputy Clerk I, effective September 23, 2016. Mr. Diaz resigned.

- H. Generosa Ramon, County Clerk, requesting to have Mr. Matthew Weingardt, County Auditor start issuing checks to Jaime Lozano, Deputy Clerk I with an annual salary of \$21,450.00 effective October 4, 2016. Mr. Lozano is replacing Ismael Diaz, who resigned.
- L Sergio Gonzalez, County Court at Law Judge, requesting to have Mr. Matthew Weingardt, County Auditor start issuing checks to Ismael Diaz, Project Mgr./DWI Drug Specialty Court with an annual salary of \$23,715.75 effective October 27, 2016. Mr. Diaz is filling in a new vacant position.

Addendum #1

|                 |                               |             |             | Δ          | <u> </u>       | ver        | tici      | nσ      |               | S              |                     | _      |         | /2016          | KINL  |                  |                |          |
|-----------------|-------------------------------|-------------|-------------|------------|----------------|------------|-----------|---------|---------------|----------------|---------------------|--------|---------|----------------|-------|------------------|----------------|----------|
|                 |                               |             |             |            |                | reei       |           |         | •             |                | Ne                  | ew: _  | X       | Re             |       | Cai              | nceled: _      | 10/22/16 |
| Contract #      | # : <u> </u>                  |             |             |            | Adv            | ertiser#:_ |           | _ [     |               | Mark C         |                     |        |         | Ç.             |       | Mark One:        |                |          |
| Advertiser      | : DEL RIO                     | 4X4         |             |            |                |            |           | _       |               | jinali i       | Announ<br>Sponso    | ship   |         |                | -     | x Loca<br>Reg    | ional          |          |
| Products:       | MUD TR                        | ucks        |             |            |                |            |           | _       |               | N I            | Public s<br>Promoti | onal   |         |                |       | Nati             |                | 1 1      |
| Agency: _       |                               |             |             |            |                |            |           | _       |               |                | Political<br>Remote | 100    |         | .:             |       | Mark One:<br>Age | ncy            | 1 1      |
| <br>PO # / ES   |                               |             |             |            |                |            |           | _ L     | 30 40         | 7,000          |                     |        |         | _              | -     | xDire            | ct             |          |
| 3illing Addı    | ress:                         |             |             |            |                |            |           | _ [     |               | - i - i        | Remit in<br>Cash in | Advan  | ce      |                | : 1   | Mark One:        |                |          |
| E-mail Ad       | Idress:                       |             |             |            |                |            |           | _       |               |                | Co-op<br>Notariza   |        | ot      |                |       | x_Cas<br>Trac    | de             | 1 1      |
| Phone: 8        | 330-734-47                    | 40          | ,           | Fax        |                |            |           |         |               | Mark (         | One:                |        |         |                | COLLE | Non              | -commercial    | -        |
| -<br>Contact Pe | erson:                        | FELIP       | E DE L      | A GARZ     | 'A             |            |           |         |               |                | Standa<br>month     |        |         |                |       | asonal Clier     | nt             |          |
| ⊃ackage / F     | Program Nam                   | e: <b>E</b> | 30GO -      | · BUY 1    | GET            | 1 FRE      | <u> </u>  |         |               | 45 / C         | Calend              | ar mon | th      |                | Mont  | h 2 \$           |                | 1 1      |
| Account E       | -                             | ROS         |             |            |                |            |           | _       |               | Alta annua     | One:<br>End of      | Flight |         |                | Mont  | h3 \$            |                |          |
|                 | O TRAFFIC                     |             |             |            |                |            |           | _       |               |                | Weekly<br>Monthly   |        |         |                | ga 🗥  | Production x Nev |                |          |
|                 | IS ADVERT                     |             | IN UVA      | ALDE AN    | ND E           | AGLE P     | ASS       |         |               |                | Specia              |        |         |                |       |                  | Change<br>ange |          |
|                 |                               |             |             |            |                |            |           | :       | 1             | 1              | . 41                |        | 7 .     |                |       |                  | *.             |          |
| SATURD          | AY SPOTS                      | ARE F       | ROM 1       | 2P-3P      |                |            |           | _       |               | 4: 5:<br>4: 5: | opy li              |        |         |                |       | 1 <u>1</u>       |                |          |
|                 |                               |             |             |            |                |            |           |         |               |                | 344                 |        | * v.    | / <del>-</del> |       |                  |                |          |
| Ct-st           | End                           |             | F           |            | 5.4            | Rate       | Len       |         | М             | Т              | w                   | Th     | F       | Sat            | Sun   | Total Spots      | Totals         | Amount   |
| Start 10/19/16  | End<br>10/22/16               |             | From<br>6A  | 10P        | 100            | \$7.00     | 30        |         | M_            | <u> </u>       | 9                   | 9      | 14      | 6              | Sun   | 38               |                | \$266.00 |
| 10/19/16        | 10/22/16                      | 7.7         | 6A          | 10P        | 11.5           | \$0.00     | 30        | 3. 9 -  |               |                | 9                   | 9      | 14      | 6              |       | 38               |                | \$0.00   |
| 10/19/16        | 10/22/16                      |             | 6A          | 10P        |                | \$7.00     | 30        |         |               |                | 9                   | 9      | 7       | 6              |       | 31               |                | \$217.00 |
| 10/19/16        | 10/22/16                      |             | 6A          | 10P        | 20,000<br>1000 | \$0.00     | 30        |         |               |                | 9                   | 9      | 7       | 6              |       | 31               |                | \$0.00   |
|                 |                               | 24.5        |             |            |                |            |           |         |               |                |                     |        |         |                |       | 0                |                | \$0.00   |
|                 |                               |             |             |            |                |            |           |         |               |                |                     |        |         |                |       | 0                |                | \$0.00   |
|                 |                               | 製料          |             |            | ATLE<br>PAL    |            |           |         |               |                |                     |        |         |                |       | 0                |                | \$0.00   |
|                 |                               |             |             |            |                |            |           |         |               |                |                     |        |         | <u> </u>       | 1     | 0                |                | \$0.00   |
| Jan             | Feb                           | Mar         | Apr         | May        | Jun            | e July     | Aug       | Sept    | $\overline{}$ | Oct            | N                   | ov     | De      | c              |       |                  | oadcast        | 1        |
|                 |                               |             |             |            | <u> </u>       |            | 1         |         | 4             | 183            |                     | -      |         |                | Non-  | 138              | st Revenue     | \$483.00 |
|                 |                               |             |             |            |                |            |           |         |               |                |                     |        |         |                |       |                  | st Revenue     |          |
| This station    | does not discrir              | ninate in   | the sale of | advertisin | g time         | and will n | ot accept | adverti | sing w        | hich i         | s place             | d with | an inte | nt to          |       |                  | Subtota        |          |
|                 | on the basis<br>Sales Agreeme |             |             |            |                |            |           |         |               |                |                     |        |         |                |       | С                | ommissior      | 1:       |
|                 | ations on the ba              |             |             |            |                |            |           |         |               |                |                     |        |         |                |       |                  | Talent Fee     | );       |
| Client          |                               |             |             |            |                |            | Date      |         |               |                |                     |        |         |                |       |                  | Promo Fee      | ):<br>   |
| Client:         |                               |             |             |            |                |            | Date:     |         |               | -              | To                  | tal    | C       | onti           | act:  | :                | \$483.         | 00       |
| Deadline N      | Monday-Thurso                 | day 1pm     | and Frida   | y is 12 no | on.            |            |           |         |               |                |                     |        |         |                | Mgr   | Traff            |                |          |